



## U.S. Department of Justice

Executive Office for United States Attorneys

Human Resources Staff

Suite 7.100, 3CON Building  
175 N Street, NE  
Washington, DC 20530

(202) 252-5300  
FAX (202) 252-5301

September 27, 2022

Mathew W. Pile  
Associate General Counsel  
Social Security Administration  
Office of the General Counsel

Dear Mathew:

Pursuant to 28 U.S.C. § 543, effective October 1, 2022, subject to the conditions outlined below, you are hereby appointed as a Special Assistant United States Attorney (SAUSA) to handle social security matters and cases.

1. You will comply with all conditions outlined in the attached Memorandum of Understanding.
2. You will remain an active member of a Bar and submit annual certification and proof when requested.
3. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

This letter is issued to convert your current appointment as a SAUSA with a specified United States Attorney's office (USAO) to a national appointment covering any or all USAOs. This appointment will remain in effect if you are employed with the Social Security Administration and your position requires your assistance with social security legal proceedings. If you have any questions or need additional information, please contact Tracy Beck, [tracy.beck@usdoj.gov](mailto:tracy.beck@usdoj.gov).

Sincerely,

Jewel Campos  
Assistant Director  
Human Resources Operations  
Executive Office for United States Attorneys

Attachment:  
Memorandum of Understanding

The foregoing terms and conditions are hereby agreed to and accepted:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## U.S. Department of Justice

### *United States Attorney District of Idaho*

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**Mailing Address:**

1290 W. Myrtle St. Suite 500  
Boise, ID 83702

Tel: 208/334-1211  
FLU Fax: 208/334-9375  
Civ Div Fax: 208/334-9375  
Crim Div Fax: 208/334-1413  
DTF Div Fax: 208/334-1413

November 3, 2020

Matthew W. Pile  
Assistant Regional Counsel  
Social Security Administration  
Office of the Regional Chief, Region X  
701 Fifth Avenue, Suite 2900 MS/901  
Seattle, WA 98104-7075

RE: SAUSA Appointment

Dear Mr. Pile:

Your appointment as a Special Assistant United States Attorney for the District of Idaho is hereby extended. This extension, which is effective the date of this letter, is subject to the conditions set forth in the original appointment letter. You will serve under this appointment for an additional period not to exceed November 2, 2022, unless extended. You will continue to serve without compensation other than that which you are now receiving under your existing appointment. No additional appointment papers are necessary.

Sincerely,

Bart M. Davis  
United States Attorney

cc: Clerk of the Court



## U.S. Department of Justice

### *Acting United States Attorney District of Idaho*

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**Mailing Address:**

800 E. Park Blvd. Suite 600  
Boise, ID 83712-7788

Tel: 208/334-1211  
FLU Fax: 208/334-9375  
Civ Div Fax: 208/334-1414  
Crim Div Fax: 208/334-1413  
DTF Div Fax: 208/334-1413

November 3, 2018

Matthew W. Pile  
Assistant Regional Counsel  
Social Security Administration  
Office of the Regional Chief, Region X  
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Sincerely,

A handwritten signature in black ink, reading "Bart M. Davis", is written over the typed name.

Bart M. Davis  
United States Attorney

RMG:ble

cc: Clerk of the Court