



U.S. Department of Justice

Joshua D. Hurwit
United States Attorney
District of Idaho

Mailing Address:
1290 W. Myrtle St. Suite 500
Boise, ID 83702

Telephone:
(208) 334-1211

March 1, 2024

Matthew N. Andrasko
Staff Attorney Advisor
366 Gunfighter Ave., Ste. 432
Mountain Home AFB, ID 83648

Re: SAUSA Appointment Extension

Dear Mr. Andrasko:

Pursuant to 28 U.S.C. § 543, effective March 15, 2024, subject to the conditions outlined below, your current Special Assistant United States Attorney (SAUSA) is hereby converted to an indefinite appointment subject to the conditions below:

1. You will comply with all conditions outlined in the attached Memorandum of Understanding.
2. You will remain an active member of a Bar and submit annual certification and proof when requested.
3. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

This appointment will remain in effect if you are employed with your home agency. Please sign the acknowledgement below and return this letter so it can be filed with the District Court.

Sincerely,

Josh Hurwit
United States Attorney

Enclosure (1)
Memorandum of Understanding

The foregoing terms and conditions are hereby agreed to and accepted:

 7 Mar 2024
Signature Date



United States Courts
District of Idaho

Stuart Kaylor
on Mar 14, 2024 3:42 pm



U.S. Department of Justice

United States Attorney District of Idaho

Mailing Address:

1290 W. Myrtle St. Suite 500
Boise, ID 83702

Tel: 208/334-1211
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DTF Div Fax: 208/334-1413

March 12, 2022

Matthew N. Andrasko
Staff Attorney Advisor
366 Fighter WG FFCZ90
366 Gunfighter Avenue, Suite 432
Mountain Home AFB, ID 83648

RE: SAUSA Appointment Extension

Dear Mr. Andrasko:

Your appointment as a Special Assistant United States Attorney for the District of Idaho is hereby extended. This extension, which is effective March 16, 2022, is subject to the conditions set forth in the original appointment letter. You will serve under this appointment for an additional period not to exceed March 15, 2024, unless extended. You will continue to serve without compensation other than that which you are now receiving under your existing appointment. No additional appointment papers are necessary.

Sincerely,

Rafael M. Gonzalez, Jr.
United States Attorney

cc: Clerk of the Court



U.S. Department of Justice

United States Attorney District of Idaho

*Mailing Address:
Washington Group Plaza IV
800 E. Park Blvd., Suite 600
Boise, ID 83712-7788*

*Main Phone: 208/334-1211
Main Fax: 208/334-9375
Cv Div Fax: 208/334-1414
Cr Div Fax: 208/334-1413
DTF Div Fax: 208/334-1413*

March 16, 2018

Matthew N. Andrasko
Staff Attorney Advisor
366 Fighter WG FFCZ90
366 Gunfighter Avenue, Suite 432
Mountain Home AFB, ID 83648


RE: SAUSA Appointment

Dear Major Andrasko:

Pursuant to 28 U.S.C. § 543, effective the date of this letter you are hereby appointed as a Special Assistant United States Attorney for the District of Idaho, subject to the following conditions:

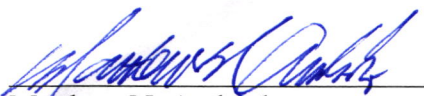
1. You are appointed to assist the Office with cases arising on Mountain Home AFB.
2. The appointment expires on March 12, 2020, unless extended.
3. You will report to and act under the direction of Criminal Chief or Civil Chief at the U.S. Attorney's Office/District of Idaho with regard to any matters handled.
4. You understand and agree to serve without compensation other than that which you are now receiving under your existing appointment.
5. This appointment may be terminated at any time without cause or notice.
6. You must execute and return to the Personnel Staff within 14 days the enclosed Appointment Affidavit containing the oath of office, Statement of Appointment Conditions, and a signed copy of this letter. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

Yours sincerely,


Bart M. Davis
United States Attorney

Enclosures
cc: Clerk of the Court

The foregoing terms and conditions are hereby agreed to and accepted:


Matthew N. Andrasko

16 March 2018
Date: