

# U.S. Department of Justice

#### United States Attorney District of Idaho

Mailing Address:

Tel: 208/334-1211 FLU Fax: 208/334-9375

800 E. Park Blvd. Suite 600 Boise, ID 83712-7788 Civ Div Fax: 208/334-1414 Crim Div Fax: 208/334-1413 DTF Div Fax: 208/334-1413

May 4, 2018

Captain Katherine E. Chesney Assistant Staff Judge Advocate 366 Fighter WG FFCZ90 366 Gunfighter Avenue, Suite 432 Mountain Home AFB, ID 83648

RE: Termination of SAUSA Appointment

Dear Captain Chesney:

It is my understanding that you will no longer be prosecuting cases on behalf of the District of Idaho. Therefore, your appointment as a Special Assistant United States Attorney for the district is terminated effective the date of this letter.

Thank you for your assistance during your tenure as a SAUSA.

Bart M. Davis

United States Attorney

cc: Clerk of the Court



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December 4, 2017

Captain Katherine E. Chesney Assistant Staff Judge Advocate 366 Fighter WG FFCZ90 366 Gunfighter Avenue, Suite 432 Mountain Home AFB, ID 83648

Dear Capt. Chesney:

Your appointment as a Special Assistant United States Attorney for the District of Idaho is hereby extended. This extension, which is effective December 21, 2017, is subject to the conditions set forth in the original appointment letter. You will serve under this appointment for an additional period not to exceed December 20, 2019, unless extended. You will continue to serve without compensation other than that which you are now receiving under your existing appointment. No additional appointment papers are necessary.

Bart M. Davis

United States Attorney



# U.S. Department of Justice

WENDY J. OLSON United States Attorney District of Idaho

Mailing Address:

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December 21, 2015

Captain Katherine E. Chesney Assistant Staff Judge Advocate 366 Fighter WG FFCZ90 366 Gunfighter Avenue, Suite 432 Mountain Home AFB, ID 83648

RE:

SAUSA Appointment

Dear Capt. Chesney:

Pursuant to 28 U.S.C. § 543, effective the date of this letter you are hereby appointed as a Special Assistant United States Attorney for the District of Idaho, subject to the following conditions:

- 1. You are appointed to assist the Office with cases arising on Mountain Home AFB.
- 2. The appointment expires on December 20, 2017, unless extended.
- 3. You will report to and act under the direction of Criminal Chief or Civil Chief at the U.S. Attorney's Office/District of Idaho with regard to any matters handled.
- 4. You understand and agree to serve without compensation other than that which you are now receiving under your existing appointment.
- 5. This appointment may be terminated at any time without cause or notice.
- 6. You must execute an Appointment Affidavit containing the oath of office, Statement of Appointment Conditions, and a signed copy of this letter. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

Yours sincerely,

United States Attorney

WJO:ble Enclosures

cc: Elizabeth A. Smith, Clerk of the Court

The foregoing terms and conditions are hereby agreed to and accepted:

Captain Katherine E. Chesney

Date: