FORM B10 January 1995

PROOF OF CLAIM

United States Bankruptcy Court
District of Idaho

PROOF OF CLAIM
Chapter
(please check appropriate box):
7 [ ] 11 [X] 12 [ ] 13 [ ]

Proof of Claim Form *and* Supporting Documents are to be filed in DUPLICATE on Chapter 12 and 13 cases.

THIS SPACE FOR COURT USE ONLY

UNITED STATES COURTS
DISTRICT OF IDAHO

JUN 19 1998

M. REC'D
LODGED FILED

Instructions: Complete this form and mail to:
US Bankruptcy Court, 550 West Fort St. MSC 042,
Boise, ID 83724

1. (NAME OF DEBTOR) Cascade Builders

CASE NUMBER: 98-00476

2. NAME AND MAILING ADDRESS OF CREDITOR (The person or other entity to whom the debtor owes money or property):

A-1 Chem Dry
2432 11th Ave N Ext
Nampa, ID 83687-6836

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 USC §503.

4. ACCOUNT OR OTHER NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR
1702753 & 1702463

Check here if this claim: [ ] REPLACES
[ ] AMENDS a previously filed claim dated:

5. BASIS FOR CLAIM: [ ] Goods Sold [X] Services Performed [ ] Money Loaned [ ] Personal Injury/Wrongful Death [ ] Taxes [ ] Assignment
[ ] Retiree Benefits as defined in 11 U.S.C. §1114(a)
[ ] Wages, salaries and compensation: Social Security #: _____

Unpaid compensation for services performed from on 8/9/97 (DATE) and 8/29/97 (DATE)

6. DATE DEBT OCCURRED: 8/8/97 and 8/29/97

3. IF COURT JUDGMENT, DATE OBTAINED:

7. CLASSIFICATION OF CLAIM. Under the Bankruptcy Code, all claims are classified as one or more of the following:
a. Secured b. Unsecured Nonpriority c. Unsecured Priority
It is possible for part of a claim to be in one category and part in another. COMPLETE THE APPROPRIATE BOX (or boxes) that best describes your claim and STATE THE AMOUNT OF THE CLAIM AT THE TIME THE CASE WAS FILED.

SECURED CLAIM: $ _____
Attach evidence of perfection of security interest
Brief description of Collateral: [ ] Real Estate [ ] Motor Vehicle
[ ] Other (Describe Briefly)

Amount of Arrearage and other charges at time case was filed included in secured claim above, if any: $ _____

UNSECURED CLAIM: $ 251.88

A claim is unsecured if there is no collateral or lien on property of the debtor securing the claim or to the extent that the value of such property is less than the amount of the claim.

UNSECURED PRIORITY CLAIM: $ _____
SPECIFY THE PRIORITY OF THE CLAIM:

[ ] Wages, salaries, or commissions (up to $4000, earned not more than 90 days before the filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier) 11 USC § 507(a)(3).

[ ] Contributions to an employee benefit plan - 11 USC § 507(a)(4).

[ ] Up to $1800 of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 USC § 507(a)(6).

[ ] Taxes or penalties of governmental units - 11 USC § 507(a)(7).

[ ] Other - Specify applicable paragraph of 11 USC § 507(a) ____

8. TOTAL AMOUNT OF CLAIM AT THE TIME THE CASE WAS FILED:

UNSECURED: $ 251.88 SECURED: $ _____ PRIORITY: $ _____ TOTAL $ 251.88

[ ] Check if claim includes charges in addition to the principal amount of the claim. Attach itemized statement of all additional charges.

9. CREDITS AND OFFSETS: The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim. In filing this claim, claimant has deducted all amounts that claimant owes to the debtor.

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10. SUPPORTING DOCUMENTS: ATTACH COPIES OF SUPPORTING DOCUMENTS, such as promissory notes, purchase orders, invoices, itemized statements, deficiency documents, itemized statement of running accounts, contracts, court judgments, or evidence of security interests. If the documents are not available, explain. If the documents are voluminous, attach a summary.

#29

DATE: 6/15/98

Sign and print the name and title, if any, of the creditor or other person authorized to file this claim (attach copy of power of attorney, if any). Lynn Sharp-owner

Lynn Sharp

TELEPHONE NO. 467-6935