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**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF IDAHO**

In re )  
JOHN E. NICHOLS )  
BARBARA J. NICHOLS )  
Debtor(s) )  
\_\_\_\_\_ )

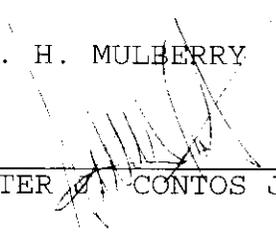
Case No. 00-42215 JDP  
**CERTIFICATE OF MAILING:**

The undersigned certifies that on the 9th day of January, 2001 copy of the Notice of Commencement, Proof of Claim, Chapter 13 Plan and Notice of Amended Confirmation Hearing were mailed, postage prepaid, to the following:

John Nichols III  
10014 Westside Circle  
Littleton, CO 80125

Dated this 9th day of January, 2001.

WM. H. MULBERRY

  
PETER J. CONTOS JR.

CERTIFICATE OF MAILING

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