

NORTH COAST
ELECTRIC COMPANY

NOV 15 PM 1 55

RECEIVED
COURT CLERK
GAIL J. BURKE
COEUR D'ALENE, IDAHO

November 13, 2000

Clerk U.S. Bankruptcy Court
U.S. Federal Building room #214
205 N. 4th Street
Coeur D'Alene, Idaho 83814

RE: CASE NO: 99-20069
Ausherman, Danny J. & Gail J.

To Whom It May Concern:

I am writing to contest the Trustee's objection to North Coast Electric's claim.

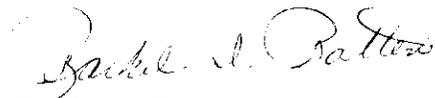
Attached is a statement of the account for Danny Ausherman , doing business as Panhandle Electric. This statement of the account lists invoices billed to Panhandle Electric for electrical material purchased.

Please amend our claim by attaching the statement enclosed.

Thank you.

Yours truly,

NORTH COAST ELECTRIC CO.



Rachel I. Patten
Credit Manager

Cc: Ford Elsaesser, Trustee
P.O. Box 220
Sandpoint, Id. 83864
208 263 8871

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF IDAHO

In Re)
) Chapter 7
Ausherman, Danny J. &)
Gail J.,) Case No. 99-20069
)
Debtor(s).) OBJECTION TO CLAIM AND NOTICE
)

TO: North Coast Electric Co.
Credit Center II
POB 97010
Bellevue WA 98009-9710

NOTICE

YOU ARE HEREBY NOTIFIED that the Trustee has objected to the allowance of your claim No. 8 filed on the 1st day of March 1999, in the amount of \$1,043.36 Account No. 538400.

YOU ARE FURTHER NOTIFIED that if you wish to contest the Trustee's objection to your claim, a written reply to the objection must be filed in duplicate within fifteen (15) days from the date this objection is mailed. File the original (1) with the Clerk U. S. Bankruptcy Court, U. S. Federal Building, Room #214, 205 N. 4th St., CDA Idaho 83814; and (2) a copy with the Trustee.

YOU ARE FURTHER NOTIFIED that if the objection is a matter which can be corrected by filing an amended claim, you may do so prior to the expiration of the fifteen (15) day period. Failure to file a written reply will result in the Trustee requesting that the Court enter an order disallowing the claim to the extent objected to.

OBJECTION

- (x) Proof of claim is alleged to be based on a writing; no supporting documents attached to proof of claim; claim should be disallowed for distribution.
- () Claimant not entitled to postpetition interest; claim should be allowed in the amount of \$
- () No signature on claim and should be disallowed for distribution.
- () Claimant not entitled to priority under 11 U.S.C. §507; claim should be allowed as unsecured.

- () Claim is a duplication of Claim No. # and should be disallowed for distribution.
- () Claim exceeds the amount entitled to priority under 11 U.S.C. §507; § should be allowed as unsecured with the balance to be allowed as priority.
- () No evidence provided to show assignment of claim and should be disallowed for distribution.
- () Supporting documents attached to claim do not show perfected security interest; claim should be allowed as unsecured.
- () Supporting documents attached to claim indicate a perfected security interest; claim can be recovered from secured property. Therefore, claim should be disallowed for distribution.
- () Proof of claim was not timely filed; last day to file claims was July 29, 1999; claim should be disallowed.
- () There is no class designation as to priority, secured, and unsecured. Claim should be disallowed for distribution.
- () Claimant has amended Claim No. # by filing Claim No. #, a valid claim. Therefore, Claim No. # should be replaced by Claim No. #.

DATED: November 9, 2000

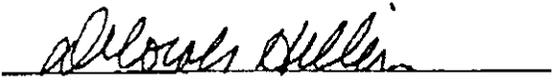


 Ford Elsaesser, Trustee
 P. O. Box 2220
 Sandpoint, ID 83864
 (208)263-8871

CERTIFICATE

The undersigned hereby certifies that a copy of the document on which this appears was mailed this date to the named creditor, debtor, the debtor's attorney, and the U. S. Trustee at the addresses shown, and that the same was deposited by me in the regular U. S. Post Office, at Sandpoint, Idaho, postage prepaid.

U. S. Trustee	Danny & Gail Ausherman	Clayton Andersen
P. O. Box 110	503 Riverside Harbor Dr	W250 NW Blvd. #106A
Boise ID 83701	Post Falls ID 83854	CDA ID 83814

DATED: 11/10/00 

***** CREDIT MANAGEMENT INQUIRY *****

CUSTOMER: 538400 PANHANDLE ELECTRIC-IDAHO	DIVISION 2 SALESMAN 4090
SHIP TO: PHONE: 208-773-7793	ORD BAL: .00
CONTACT:	A/R BAL: 1056.63
CALL: 01/01/99 DAILY CALLS	LAST PAY: 12/07/98
CREDIT LIMIT 1 *HOLD*	LAST PAYS\$ 999.70

LN	INVOICE	INDATE	INV--AMOUNT	PAID-AMT	BALANCE	PO#/DISCOUNT---	ACCUM-BAL
1	402347400	120198	7.60		7.60	98137	7.60
2	402347401	120198	174.78		174.78	98137	182.38
3	402359600	120198	38.38		38.38	98093	220.76
4	402347402	120398	46.20		46.20	98137	266.96
5	402347403	120398	18.48		18.48	98137	285.44
6	402371400	120398	22.32		22.32	STOCK	307.76
7	402377000	120498	20.69		20.69	DRAKE 98186	328.45
8	402394900	120898	50.27		50.27	98196	378.72
9	402399600	120998	195.09		195.09		573.81
10	402436400	121598	192.15		192.15	98200	765.96
11	402440500	121698	53.57		53.57	98200	819.53
1	402392301	121898	15.32		15.32		834.85
2	402452800	121898	26.92		26.92	98200	861.77
3	402481100	122898	149.60		149.60	98181	1011.37
4	402500500	123198	11.78		11.78	BECK	1023.15
5	402500101	010599	138.60		138.60	HOLIDAY	1161.75
6	402500190	010599	138.60-		138.60-	HOLIDAY	1023.15
7	402500801	010599	<u>20.21</u>		20.21	BECK	1043.36

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF IDAHO (COEUR D'ALEN)**

PROOF OF CLAIM

Name of Debtor
Danny J Ausherman
Gail J Ausherman

Case Number
99-20069

U.S. COURTS

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

MAR - 1 P 2:26
CAMERON S. BASKIE,
CLERK, IDAHO
1153831

Name of Creditor (The person or other entity to whom the debtor owes money or property):
NORTH COAST ELECTRIC COMPANY
Name and Address where notices should be sent:
**NORTH COAST ELECTRIC COMPANY
CREDIT CENTER II
P. O. BOX 97010
BELLEVUE, WA 98009-9710**

- Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
- Check box if you have never received any notices from the bankruptcy court in this case.
- Check box if the address differs from the address on the envelope sent to you by the court.

THIS SPACE IS FOR COURT USE ONLY

Telephone Number:

Account or other number by which creditor identifies debtor:
538400

Check here if replaces this claim amends a previously filed claim, dated _____

1. Basis for Claim
- Goods sold
 - Services performed
 - Money loaned
 - Personal injury/wrongful death
 - Taxes
 - Other

- Retiree benefits as defined in 11 U.S.C. § 1114(a)
- Wages, salaries, and compensation (fill out below)
Your SS #: _____
Unpaid compensation for services performed from _____ to _____
(date) (date)

2. Date debt was incurred: 12-1-98

3. If court judgment, date obtained:

4. Total Amount of Claim at Time Case Filed: \$ 1043.36

If all or part of your claim is secured or entitled to priority, also complete Item 5 or 6 below.

Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges.

5. Secured Claim.
 Check this box if your claim is secured by collateral (including a right of setoff).
Brief Description of Collateral:
 Real Estate Motor Vehicle
 Other _____

Value of Collateral: \$ _____

Amount of arrearage and other charges at time case filed included in secured claim, if any: \$ _____

6. Unsecured Priority Claim.
 Check this box if you have an unsecured priority claim
Amount entitled to priority \$ _____
Specify the priority of the claim:
 Wages, salaries, or commissions (up to \$4,300)* earned within 90 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(3).
 Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(4).
 Up to \$ 1,950* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507(a)(6).
 Alimony, maintenance, or support owed to a spouse, former spouse, or child - 11 U.S.C. § 507(a)(7).
 Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).
 Other - Specify applicable paragraph of 11 U.S.C. § 507(a)(____).

*Amounts are subject to adjustment on 4/1/01 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

7. Credits: The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim.

8. Supporting Documents: Attach copies of supporting documents, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary.

9. Date-Stamped Copy: To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.

Date

2/17/99

Sign and print the name and title, if any, of the creditor or other person authorized to file this claim (attach copy of power of attorney, if any):

Rachel Gatten Credit Manager

THIS SPACE IS FOR COURT USE ONLY