

FORM B1

United States Bankruptcy Court
District of Idaho

Voluntary Petition

| | |
|---|--|
| Name of Debtor (if individual, enter Last, First, Middle): Staggs Development LLC | Name of Joint Debtor (Spouse)(Last, First, Middle): |
| All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): Rounds Service | All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): |
| Soc. Sec./Tax I.D. No. (if more than one, state all): 82-05199319 | Soc. Sec./Tax I.D. No. (if more than one, state all): |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 103 East Main Lewisville, Idaho 83431 | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 01-42353 |
| County of Residence or of the Principal Place of Business: Jefferson | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): 252 North 3800 East Rigby, Idaho 83442 | Mailing Address of Joint Debtor (if different from street address): |
| Location of Principal Assets of Business Debtor (if different from street address above): 103 East Main Lewisville, Idaho 83431 | |

FEE PAID
RCPT # 10436

Information Regarding the Debtor (Check the Applicable Boxes)

Venue (Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

| | |
|--|---|
| <p>Type of Debtor (Check all boxes that apply)</p> <p><input type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad</p> <p><input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Other _____</p> | <p>Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box)</p> <p><input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding</p> |
| <p>Nature of Debts (Check one box)</p> <p><input type="checkbox"/> Consumer/Non-Business <input checked="" type="checkbox"/> Business</p> | <p>Filing Fee (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee Attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.</p> |
| <p>Chapter 11 Small Business (Check all boxes that apply)</p> <p><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101</p> <p><input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(c) (Optional)</p> | |

Statistical/Administrative Information (Estimates only)

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

| | | | | | | | | |
|-------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------|
| Estimated Number of Creditors | 1-15 | 16-49 | 50-99 | 100-199 | 200-999 | 1000-over | | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Estimated Assets | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million |
| | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Estimated Debts | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

THIS SPACE IS FOR COURT USE ONLY

103 East Main
Lewisville, Idaho 83431

JIM D. PAPPAS

ORIGINAL

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
Staggs Development LLC

Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)

| | | |
|-----------------------------------|--------------|-------------|
| Location Where Filed: NONE | Case Number: | Date Filed: |
|-----------------------------------|--------------|-------------|

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)

| | | |
|-----------------------------|---------------|-------------|
| Name of Debtor: NONE | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Not Applicable
Signature of Debtor

Not Applicable
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Dennis Staggs
Signature of Authorized Individual

Dennis Staggs
Printed Name of Authorized Individual

Owner
Title of Authorized Individual

12-10-01
Date

Signature of Attorney

[Signature]
Signature of Attorney for Debtor(s)

Stephen A Meikle, 2976
Printed Name of Attorney for Debtor(s) / Bar No.

Advantage Legal Services
Firm Name

482 Constitution Way Suite 203
Address

PO BOX 51137 Idaho Falls, Idaho 83405

(208) 524-3333
Telephone Number

11/28/01
Date

Signature of Non-Attorney Petition Preparer

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Not Applicable
Printed Name of Bankruptcy Petition Preparer

Social Security Number

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

[Signature]
Signature of Attorney for Debtor(s)

11/28/01
Date

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

Not Applicable
Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

United States Bankruptcy Court

District of Idaho

In re: **Staggs Development LLC**
82-05199319

Case No. _____
Chapter 7

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **Dennis Staggs**, declare under penalty of perjury that I am the Owner of **Staggs Development LLC**, a Idaho LLC and that on the following resolution was duly adopted by the of this LLC ..

"Whereas, it is in the best interest of this LLC to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 7 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Dennis Staggs, Owner** of this LLC, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 7 voluntary bankruptcy case on behalf of the LLC and

Be It Further Resolved, that **Dennis Staggs, Owner** of this LLC is authorized and directed to appear in all bankruptcy proceedings on behalf of the LLC, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the LLC in connection with such bankruptcy case; and

Be It Further Resolved, that **Dennis Staggs, Owner** of this LLC, is authorized and directed to employ **Stephen A Meikle**, attorney and the law firm of **Advantage Legal Services** to represent the LLC in such bankruptcy case."

Executed on: 12-10-01

Signed: 
Dennis Staggs, Owner

UNITED STATES BANKRUPTCY COURT
District of Idaho

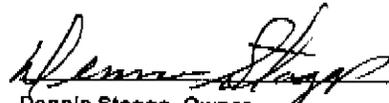
In re: **Staggs Development LLC**
82-05199319

Case No. _____
Chapter **7**

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 2 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated: 12-10-21

Signed: 
Dennis Staggs, Owner

Signed: 
Stephen A Meikle
Bar No. **2976**

**United States Bankruptcy Court
District of Idaho**

In re: **Staggs Development LLC**
82-05199319

Case No.
Chapter **7**

List of Equity Security Holders

| REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS | CLASS OF SECURITY | NUMBER REGISTERED | KIND OF INTEREST REGISTERED |
|--|----------------------|----------------------|--------------------------------|
| No Units in Staggs Development Dennis & Shawna Staggs (Sole Owners) | | | |

UNITED STATES BANKRUPTCY COURT

District of Idaho

In re: **Staggs Development LLC**
82-05199319

Case No. _____
 Chapter **7**

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|------------------|-------------------------------|--------------------|
| 90,074.86 | Staggs Development LLC | 2000 |
| | None | 2001 |

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|--------|--------|--------------------|
|--------|--------|--------------------|

3. Payments to creditors

None a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|---|-------------------|-------------|--------------------|
|---|-------------------|-------------|--------------------|

4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|--|----------------------|---|------------------------------------|
| Bowen Petroleum vs. Rounds Service Staggs Development LLC Dennis Staggs CV-01-517 | Civil | Jefferson County District Court | Pending |
| Rounds Service vs. Wayne Walker Jr. CV-01-348 | Civil Lawsuit | Jefferson County District Court Magistrate Division/Sm. Claims | Judgment 8/01 \$2698.44 |

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|--|--------------------|---|
|--|--------------------|---|

5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSSESSION, FORECLOSURE SALE TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|---|---|---|
|---|---|---|

6. Assignments and receiverships

None



a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|---------------------------------|-----------------------|---|
|---------------------------------|-----------------------|---|

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

| NAME AND ADDRESS OF CUSTODIAN | NAME AND ADDRESS OF COURT CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|---|---------------|-----------------------------------|
|-------------------------------|---|---------------|-----------------------------------|

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--|--|--------------|
| Windows Cigarettes \$700.00 | Break In No Insurance | 8/01 |

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|---|--|
| Advantage Legal Services 482 Constitution Way Suite 203 PO BOX 51137 | September 2001 | 1,200.00 |

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | |
|---|------|--|
| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|---|------|--|

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | |
|------------------------------------|--|--|
| NAME AND ADDRESS OF INSTITUTION | TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|------------------------------------|--|--|

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | | |
|--|---|-------------------------------|---|
| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------------|---|

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | |
|------------------------------|-------------------|---------------------|
| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|-------------------|---------------------|

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

| | | |
|------------------------------|--------------------------------------|----------------------|
| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|------------------------------|--------------------------------------|----------------------|

| | | |
|---------------|------------------------|--|
| Derick Staggs | Old Traller and Camper | |
|---------------|------------------------|--|

NAME AND ADDRESS
OF OWNER
Grant Rounds

DESCRIPTION AND VALUE
OF PROPERTY
**Misc Tools
Tractor**

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

(See Attached Exhibit)

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

Rounds Service
103 E. Main
Lewisville, Id 83431

Oct 10, 2001

To Whom It May Concern:

There have been no major spills or reportable spills since I took over this station in Feb 2000, to the best of my knowledge.

A handwritten signature in cursive script that reads "Dennis Staggs". The signature is written in black ink and is positioned above a solid horizontal line.

Dennis Staggs

Rounds Service
103 E. Main
Lewisville, ID 83431

February 9, 2000

To Whom It May Concern:

I bought this station in 1988. In the following years I was told by several different people that there had been major spills of petroleum products on the site by previous owners. The previous owners also practiced dumping their waste oil on the ground at the west side of the building. They did this for many years.

When I, LaVar Alvey, applied for underground storage tank insurance, residue from these spills and dumping was discovered. On December 29, 1992 I, LaVar Alvey, was required by a consent order, with the Department of Health and Welfare, to clean up the site.

This clean up was accomplished by aeration of the soil. This was done over the next three and one half years at a cost of approximately \$75,000.

Effective June 7, 1996 the Department of Health and Welfare terminated the consent order between them and LaVar Alvey. The Department indicated that LaVar Alvey had fulfilled all the conditions of the consent order. This indicated that the site was cleaned up within the toleration levels outlined by the Department of Health and Welfare. A copy of the termination letter is enclosed.

I, LaVar Alvey, received underground storage tank insurance at this site. The policy with the State of Idaho is policy #596.

LaVar Alvey did not want any more problems with underground storage tanks. Mr. Gorden Hill, Petroleum Storage Tank Fund, Field Representative for the State of Idaho, gave LaVar Alvey permission to permanently close the underground storage tanks at this site. Underground storage tanks at this site were permanently closed. A letter from the State of Idaho accepting this closure was dated December 1998. A copy of that letter is enclosed.

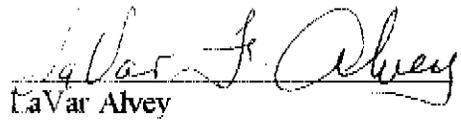
There have been no spills or contamination of the soil at this site over the twelve years that LaVar Alvey has owned the property.

The well on this property was checked several times during the three and one half years of the clean up. No impurities were found in the well water at any time. The wells on surrounding properties were also checked and no impurities were ever found in any of them.

The aeration system that was used in the clean up is still in place. A large air pump was hooked up to this system during the clean up. After the clean up was complete the pump was removed but the system is still in place. According to the engineers that worked on this project, the system will continue to naturally aspirate the soil to keep it clean.

To the best of my knowledge this property is clean to DEQ standards at this time.

Dated February 9, 2000.


LaVar Alvey

Certified Mail, Return Receipt

PSTF FORM #20
Rev. 09/01/92

**IDAHO PETROLEUM CLEAN WATER TRUST FUND
NOTICE OF CANCELLATION**

Policy No. 596

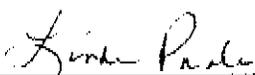
Petroleum Storage Tank Fund
State Insurance Fund
1215 West State Street
Statehouse Mail - Boise, ID 83720
(208) 334-2370

NAMED INSURED: Mr. Lavar Alvey
MAILING ADDRESS: Main and Washington, Lewisville, ID 83421

Effective December 24, 1998 Policy No. 596 will be cancelled. Coverage will be cancelled because the petroleum storage tank(s) at this site no longer meet the eligibility provisions of 41-4911, Idaho Code. The reason for cancellation is: **The insured underground petroleum storage tanks were permanently closed in December, 1998.**

Site(s) covered under this policy and affected by this Notice of Cancellation:

Site No.: 260017
Site Address: Main and Washington, Lewisville, ID 83421
Doing Business As: Rounds Service



Authorized Representative, Petroleum Storage Tank Fund

December 10, 1998
Date



COMPLIANCE AND UNDERGROUND
LEAK DETECTION SERVICES

September 15, 1997

CGRS Project No. 2-3478-2492

Certification ID 1786

Mr. LaVar Alvey
Rounds Service
P.O. Box 218
Lewisville, ID 83431

Subject: Compliance Testing Results
Round Service
105 East Main
Louisville, ID 83431

Dear Mr. Alvey :

This report presents the results of the leak detection services performed by CGRS, Inc. (CGRS) in affiliation with Tracer Research Corporation (TRC) at the referenced site.

SCOPE OF WORK

The scope of work included:

- Performing *Tracer Tight*® leak testing on underground storage tanks and associated product piping.
- Simulating a leak in the pressurized product lines to determine if the line leak detector was functioning properly.

METHODS AND PROCEDURES

The *Tracer Tight*® leak testing method was utilized to evaluate possible leakage from the UST and product piping system. The method consists of three steps. Initially, the UST is inoculated with a unique volatile tracer compound to a concentration of approximately 10 parts per million (ppm). After a 7- to 30-day waiting period, soil vapor samples are collected and then shipped to TRC, along with chain of custody forms and a detailed site map which indicates corresponding probe and sampling locations. At TRC the samples are analyzed utilizing gas chromatography to determine concentrations of total volatile hydrocarbons (TVHC) and the specific tracer compound(s). The tank system passes or fails the test based on the detection of tracer and/or water ingress information. According to industry evaluation, the *Tracer Tight*® test method is 97% confident when detecting a leak of 0.05 gallons per hour (gph). The *Tracer Tight*® leak test certifies 100% of the tank system, including any portion within a 10- to 12-foot radius of the sample locations. However, if the associated product distribution line is inactive during the inoculation period, it is considered not tested by the *Tracer Tight*® method.

The operation of the in-line mechanical leak detectors (LD) associated with the pressurized fueling system were evaluated by simulating a fuel release in the pressurized product line. If flow is restricted during the leak simulation, the LD passes; if flow is not restricted during the leak simulation, the LD fails.

REMARKS

The discussion and conclusions in this report represent our professional opinions. Our conclusions, opinions and recommendations are based on information available at this time, and we do not guarantee that undiscovered conditions will not become evident in the future. CGRS' report was prepared in accordance with currently accepted engineering practices at this time and location, and no further warranties, representations or certifications are implied or intended.

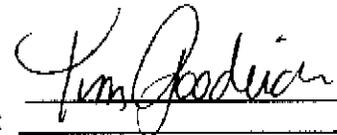
Thank you for the opportunity to work on this project with you. Should you have any questions regarding this report or any aspect of this project, please don't hesitate to contact Mr. Eric Hick or myself at 1-800-288-2657.

Sincerely,
CGRS, Inc.



Shelly R. Elmore
Report Writer

Reviewed By:
Printed Name:



09/12/97

CONDENSED DATA

Page 2

| Location | Compound | Concentration(mg/L) |
|----------|----------|---------------------|
| 001 | A | 0.0000 |
| 001 | W | 0.0000 |
| 001 | TVHC | 0.0000 |
| 002 | A | 0.0000 |
| 002 | W | 0.0000 |
| 002 | TVHC | 0.0000 |
| 003 | A | 0.0000 |
| 003 | W | 0.0000 |
| 003 | TVHC | 0.0000 |
| 004,005 | A | 0.0000 |
| 004,005 | W | 0.0000 |
| 004,005 | TVHC | 0.0000 |
| 006-008 | A | 0.0000 |
| 006-008 | W | 0.0000 |
| 006-008 | TVHC | 0.0000 |

TVHC (Total Volatile Hydrocarbons) values reported in milligrams/liter (mg/L).
Tracer values reported in milligrams/liter (mg/L).

0.0000 = Not Detected

-999999.9999 = No Sample

CGRS Compliance Testing Certification

Phone No.: 1-800-288-2657

September 15, 1997

CGRS Project No. 2-3478-2492
Certification No. 1786

Subject: **Round Service**
105 East Main
Louisville , ID 83431

RESULTS FROM TIGHTNESS TESTING

| <u>No.</u> | <u>Capacity</u> | <u>Product</u> | <u>Line Type</u> | <u>Tank</u> | <u>Line</u> | <u>Leak Detector</u> | <u>Certification Dates</u> | | |
|------------|-----------------|----------------|------------------|-------------|-------------|----------------------|----------------------------|-------------|-----------|
| | | | | | | | <u>Tank</u> | <u>Line</u> | <u>LD</u> |
| 1 | 6,000 | Unleaded | Pressure | Pass | Pass | N/A | 9/12/97 | 9/12/97 | N/A |
| 2 | 6,000 | Unleaded | Pressure | Pass | Pass | Pass | 9/12/97 | 9/12/97 | 9/10/97 |

* N/T = Not Tested / N/A = Not Applicable

TIGHTNESS TESTING CERTIFICATION

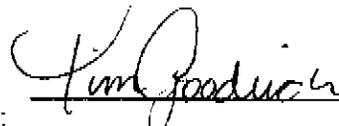
CGRS certifies that the systems in the above table have been tested utilizing leak detection methods which meet the prescribed leak rate testing standard of 0.10 gph with a minimum probability of detection of 95% and a 5% probability of a false alarm. CGRS further certifies that the protocol for each test method was strictly adhered to, and that all precision tightness testing performed by CGRS was conducted in accordance with EPA 40 CFR parts 280.43(c) and 280.44(b) and the National Fire Protection Association, Bulletin NFPA 329 criteria.

Sincerely,
CGRS, INC.



Shelly R. Elmore
Report Writer

Reviewed By:
Printed Name:



TRACER TIGHT® TEST RESULTS

Prepared for:

09/12/97

CGRS
P.O. Box 1489
Ft. Collins, CO 80524
Testers St. Lic. No: N/A

Job No: 100912
Round Service
105 East Main
Lewisville, ID 83431

| SYSTEM# | PRODUCT | SIZE | TRACER | LEAK STATUS | |
|---------|----------|-------|--------|-------------|------|
| | | | | TANK | LINE |
| Tank 1 | Unleaded | 6,000 | A | Pass | Pass |
| Tank 2 | Unleaded | 6,000 | W | Pass | Pass |

Soil permeability is greater than 2.9 darcys.

| SYSTEM# | AT INOCULATION 08/30/97 | | AT SAMPLING 09/10/97 | | DEPTH FROM GRADE | |
|---------|----------------------------|------|-------------------------|------|------------------|---------|
| | H ₂ O | PROD | H ₂ O | PROD | TO WATER | TO TANK |
| | (in) | (in) | (in) | (in) | TABLE | BOTTOM |
| Tank 1 | 0.75 | 2.00 | 0.75 | 2.00 | >108 | 114 |
| Tank 2 | 0.50 | 2.00 | 0.50 | 7.00 | >108 | 114 |

Submitted by:

Michael S. Nolan
Tracer Research Corporation

IDAHO PETROLEUM CLEAN WATER TRUST FUND
PETROLEUM STORAGE TANK FUND BUREAU

PST SYSTEM TIGHTNESS TESTING REPORT (CONFIDENTIAL)

1. Business Name Rounds Service
Owner's Name Louise Alvey
(Corporation, Individual, Public Agency, or Other Entity)
Address P.O. Box 218 Lewisville Id Jefferson
City County
Phone Number 754 9902
Facility I.D. Number _____ Tank Code _____ (Tank Number, Category Code)

2. Tester's Name Randy Leavitt
State Tester Certification Number 9779450
Test Equipment Manufacturer / Name of Test Tracer
Manufacturer's Certification Number 10027
Tightness Testing Company Name CGRS
Address 1809 E. Mulberry FT. Collins, CO
Phone Number (800) 288-2657

3. Groundwater elevation (Both a. and b. must be completed.)
a. Check one: groundwater above the tank(s) base _____
or below the tank(s) base _____
b. Depth to groundwater 2.9 feet.

4. Tank System Test Report - Attached to this form should be the actual test data and quality assurance/quality control information for each tank system (including piping) tested, which must include the following:
a. Date of test.
b. Operational test conditions (volume, product temperature, waiting period before start of test, method calibration data and other specific operating conditions).
c. Time of initiation and conclusion of test.
d. All recorded volume and/or temperature changes and times.
e. Correction factors and all calculations.
f. Calculated leak rate in Gal./Hr.
g. Type of petroleum product in tank(s) tested.
h. Provide a diagram to scale showing the layout of tanks and piping systems (i.e., orientation and depth), their location with respect to buildings and other surface & subsurface features and denote the type of product in each tank.
Number each tank as instructed on reverse.

Tank and piping test reports not containing the above information will not be accepted by the PSTF Bureau.

I, the undersigned, certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and I believe that the submitted information is true, accurate, and complete.

Randy Leavitt
Signature of tank system tester

7/10/97
Date



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

1410 North Hillton, Boise, ID 83706-1255. (208) 334-0502

Philip E. Batt, Governor

June 7, 1996

LaVar Alvey
Round's Service
Main and Lewis
Lewisville, Idaho 83431

Re: Termination of Consent Order

Dear Mr. Alvey:

You have requested that the Consent Order between you and the Department of Health and Welfare (Department) effective December 29, 1992 be terminated. Your request is based on you having fulfilled all conditions of the Consent Order.

The Department has reviewed the cleanup of your site as well as the terms and conditions of the Consent Order and has concluded that termination of the Consent Order is appropriate. Thank you for your cooperation in resolving the petroleum contamination at Round's Service in Lewisville.

Sincerely,



for Larry L. Koenig
Assistant Administrator
Community Services

cc: Doug Conde, Deputy Attorney General
Jim Johnston, Regional Administrator
Doug Tanner, Water Quality Science Officer
file

None



NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR
DISPOSITION

18. Nature, location and name of business

None



a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME | TAXPAYER I.D. NUMBER | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|----------------------|-------------------------|--|--|-------------------------------|
| Staggs Development L | 82-05199319 | 103 East Main Lewisville, Idaho 83431 | Gas Service Station Convenience Store | 2000 2000 |

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None



NAME

ADDRESS

19. Books, records and financial statements

None



a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|--|-------------------------|
| Jay Webb CPA 576 Third Street Idaho Falls, Idaho 83401 | 2000/2001 |

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None



NAME AND ADDRESS

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None



NAME

ADDRESS

Dennis Staggs

252 North 3800 East
Rigby, Idaho 83442

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

None

NAME AND ADDRESS

DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY
(Specify cost, market or other basis)

2/01

LaVar Alvey

10,100.00 (see attached exhibit)

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

None

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN
OF INVENTORY RECORDS

2/01

Dennis Staggs
252 North 3800 East
Rigby, Idaho 83442

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting securities of the corporation.

None

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

None

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

EXHIBIT "A"

| ITEM | QUANTITY | COST (EACH) | TOTAL COST |
|---------------------------------|-----------------|----------------------|---------------|
| gloves ^{p.d.} 45 | 60 | 2.50 | 150.00 112.50 |
| motor oil (2 1/2 gallon) | 3 4 | 11.00 | 33.00 44.00 |
| motor oil (5 gallon) ATF | 26 2 | 18.00 25.00 | 468.00 50.00 |
| motor oil (12/1 case) | 33 39 45 | 12.00 1.50 | 396.00 58.50 |
| motor oil (gallons) | 44 13 | 4.50 5.80 | 498.00 75.40 |
| antifreeze (gallons) | 06 2 | 3.50 4.19 | 21.00 8.38 |
| washer fluid (gallons) | 10 | .75 | 7.50 |
| wiper blades | 6 | 6.00 | 36.00 54.00 |
| wiper refills | 70 | 3.00 | 210.00 213.00 |
| oil filters 160 | 300 | 3.00 4.00 | 900.00 640.00 |
| air filters 115 | 115 | 5.00 | 575.00 575.00 |
| headlights 21 | 21 | 5.00 | 105.00 91.00 |
| brake pads 8 | 10 | 10.00 | 100.00 80.00 |
| starter 1 | 1 | 25.00 | 25.00 25.00 |
| additives | 156 | 1.50 | 234.00 56.00 |
| spark plugs 190 | 250 | 1.00 | 250.00 190.00 |
| U-joint 24 | 21 | 7.50 | 157.50 157.00 |
| radiator caps 8 | 8 | 2.50 | 20.00 20.00 |
| gas caps 6 | 6 | 2.50 | 15.00 25.00 |
| battery terminals 13 | 15 | 1.00 | 15.00 13.00 |
| flashers 10 | 11 | 2.00 | 22.00 20.00 |
| fuel filters 20 | 24 | 2.50 | 60.00 50.00 |
| miniature bulbs 172 | 300 | 1.00 | 300.00 172.00 |
| fuses 45-9 | 500 | .50 | 250.00 329.00 |
| cigarettes | 120 | 2.50 | 300.00 |
| penny candy (box) 13 | 44 | 4.00 | 176.00 |
| candy bars 390 | 960 | .40 | 384.00 |
| chewing gum 240 | 230 | .40 | 92.00 |
| ice cream 142 | 100 | 1.50 | 150.00 142.00 |
| sandwiches | 50 | 1.50 | 75.00 |
| pop (case) | 63 | 10.00 | 630.00 |
| fan belts 84 | 94 | 5.00 | 470.00 420.00 |
| Life Savers | 34 | 40 | 13.60 |
| Roll-aids & Halls | 45 | 5.00 | 22.50 |
| Cakes | 30 | 2.00 | 6.00 |
| + GASOLINE AND DIESEL INVENTORY | | | \$6715.00 |
| Pop 187 | 2002 | .76 | 142.12 |
| | 128 | 1202 | .40 |
| TOTAL INVENTORY | 32 | 1.00 | 64.00 |
| Rancher | 90 | | 9.00 |
| Snacker | 200 | | 20.00 |

92934

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|-----------------------------------|--|
|---|-----------------------------------|--|

24. Tax Consolidation Group.

None



If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six-year period** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER

25. Pension Funds.

None



If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year period** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER

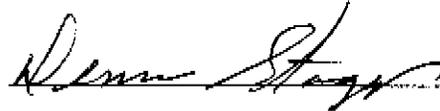
[If completed on behalf of a partnership or corporation]

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date

12-10-01

Signature



Dennis Staggs, Owner

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

**United States Bankruptcy Court
District of Idaho**

In re **Staggs Development LLC**

Case No.

Chapter **7**

SUMMARY OF SCHEDULES

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|-------------------|---------------|--------------|--------------|---------|
| A - Real Property | YES | 1 | \$ 59,383.00 | | |
| B - Personal Property | YES | 3 | \$ 19,869.00 | | |
| C - Property Claimed as Exempt | YES | 1 | | | |
| D - Creditors Holding Secured Claims | YES | 1 | | \$ 83,000.00 | |
| E - Creditors Holding Unsecured Priority Claims | YES | 2 | | \$ 3,500.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 2 | | \$ 7,129.50 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 1 | | | |
| I - Current Income of Individual Debtor(s) | YES | 0 | | | \$ 0.00 |
| J - Current Expenditures of Individual Debtor(s) | YES | 1 | | | \$ 0.00 |
| Total Number of sheets in ALL Schedules > | | 13 | | | |
| Total Assets > | | | \$ 79,252.00 | | |
| Total Liabilities > | | | | \$ 93,629.50 | |

In re: **Staggs Development LLC**
Debtor

Case No. _____
(if known)

SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|---|---|-----------------------------------|--|-------------------------|
| Real property located at 103 East Main more particularly described as Tax 7, Block 13, Service Station, Jefferson County, Lewisville, Idaho | Fee Owner | | \$ 59,383.00 | \$ 83,000.00 |
| Total | | | \$ 59,383.00 | |

(Report also on Summary of Schedules.)

In re **Staggs Development LLC**
Debtor

Case No. _____

(If known)

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|-------------------------------------|--------------------------------------|-----------------------------------|---|
| 1. Cash on hand | <input checked="" type="checkbox"/> | | | |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | <input checked="" type="checkbox"/> | | | |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | <input checked="" type="checkbox"/> | | | |
| 4. Household goods and furnishings, including audio, video, and computer equipment. | <input checked="" type="checkbox"/> | | | |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | <input checked="" type="checkbox"/> | | | |
| 6. Wearing apparel. | <input checked="" type="checkbox"/> | | | |
| 7. Furs and jewelry. | <input checked="" type="checkbox"/> | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | <input checked="" type="checkbox"/> | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | <input checked="" type="checkbox"/> | | | |
| 10. Annuities. Itemize and name each issuer. | <input checked="" type="checkbox"/> | | | |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | <input checked="" type="checkbox"/> | | | |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize. | <input checked="" type="checkbox"/> | | | |
| 13. Interests in partnerships or joint ventures. Itemize. | <input checked="" type="checkbox"/> | | | |
| 14. Government and corporate bonds and other negotiable and nonnegotiable instruments. | <input checked="" type="checkbox"/> | | | |

In re **Staggs Development LLC**
Debtor

Case No. _____
(if known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|----------|--|-----------------------------------|---|
| 15. Accounts receivable. | | Outstanding A/R (see attached exhibit) All property seized by Roy Hansen Jr. Mfg., and sold to SS Supply Inc. | | 7,000.00 |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 21. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 22. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1962 One Ton w/Tanks | | 100.00 |
| 24. Boats, motors, and accessories. | X | | | |
| 25. Aircraft and accessories. | X | | | |
| 26. Office equipment, furnishings, and supplies. | | Office Fixtures supplies | | 300.00 |
| 27. Machinery, fixtures, equipment and supplies used in business. | | Service Station Tanks/Fixtures (seized by Roy Hansen Jr. Mfg., and sold to SS Supply Inc.) (see attached exhibit) | | 12,469.00 |
| 28. Inventory. | X | | | |
| 29. Animals. | X | | | |

11/15/01

**ROUNDS SERVICE
A/R Aging Summary
As of November 15, 2001**

| | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|---------------------------|---------------|-------------|---------------|------------------|-----------------|------------------|
| BARNES, GENE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BOYCE, LANE | 0.00 | 0.00 | 0.00 | 0.00 | 4,592.10 | 4,592.10 |
| CAMBELL, GEORGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHRISTENSON, HERB | 0.00 | 0.00 | 0.00 | 61.84 | -61.84 | 0.00 |
| COLES, VERNAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CUSTOMER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ERICKSON, JOHN L. | 0.00 | 0.00 | 0.00 | 55.00 | 0.00 | 55.00 |
| ERICKSON, NEAL | 0.00 | 0.00 | 0.00 | 64.68 | 0.00 | 64.68 |
| FERGESON 4T CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FISHBECK, SAM | 0.00 | 0.00 | 0.00 | 0.00 | 149.80 | 149.80 |
| HAYES, TERRY | 0.00 | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 |
| IDAHO FRESH PACK INC. | 43.00 | 0.00 | 0.00 | 0.00 | -43.00 | 0.00 |
| LEWIS, DOROTHY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LINDSTROM, MAURICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MICKELS, CAROL | 0.00 | 0.00 | 0.00 | 0.00 | 16.01 | 16.01 |
| MILES, JOYCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OLSON, GWENITH | 0.00 | 0.00 | 0.00 | 92.70 | -92.70 | 0.00 |
| PACIFIC WEST CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PASSEY, CARLA | 0.00 | 0.00 | 109.13 | 260.78 | -369.91 | 0.00 |
| POULSON, DENNIS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| RHOADS, DEE | 0.00 | 0.00 | 0.00 | 0.00 | 139.58 | 139.58 |
| RICHINS, DALE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROUNDS SERVICE | 0.00 | 0.00 | 0.00 | 7.32 | 472.55 | 479.87 |
| SCHOOL DISTRICT #251 | 220.86 | 0.00 | 0.00 | 0.00 | -220.86 | 0.00 |
| TAYLOR LIVESTOCK | 0.00 | 0.00 | 0.00 | 355.29 | -355.28 | 0.01 |
| TAYLOR, WACO | 0.00 | 0.00 | 0.00 | 0.00 | 66.63 | 66.63 |
| WALKER JR, WAYNE | 0.00 | 0.00 | 0.00 | 0.00 | 2,623.44 | 2,623.44 |
| WALKER, DARRYL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WALKER, DONALD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WOLFSENBURGER, VERNA | 0.00 | 0.00 | 0.00 | 22.14 | -22.14 | 0.00 |
| TOTAL | 263.86 | 0.00 | 109.13 | 964.75 | 6,894.38 | 8,232.12 |

Roy E. Hanson Jr. Mfg.



A.S.M.E. PRESSURE
VESSELS

1924 Compton Avenue ■ Los Angeles, California 90011

PHONE 747 7514

FAX 747 7724

November 1, 2000

SS Supply
P.O. Box 520342
Salt Lake City, UT 84152-0342
Phone: 801-943-8646
Fax: 801-943-8670

To Whom It May Concern:

I, Jon Goss, agree to the concept, dollar amount, and payment terms of the attached letter of intent regarding the sale of the assets of 1st Propane of Rigby, Inc. to SS Supply, Inc., in the following capacity:

1. As President of Roy E. Hanson Jr. Mfg., the mortgage holder on the Lewisville property. The mortgage is in default, and upon completion of the payments agreed to by SS Supply, Roy E. Hanson Jr. Mfg. will assign all equity and interest in the property to SS Supply, Inc.
2. As trustee of the Heather Goss Trust, which trust owns 50% of the stock of 1st Propane of Rigby.
3. As President of Roy E. Hanson Jr. Mfg., holder of a note in default, and holder of a blanket security agreement covering all of the assets of 1st Propane of Rigby, Inc.


Jon Goss
President, Roy E. Hanson Jr. Mfg.


Jon Goss
Trustee of the Heather Goss Trust

In re **Staggs Development LLC**
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|----------|--------------------------------------|-----------------------------------|---|
| 30. Crops - growing or harvested. Give particulars. | X | | | |
| 31. Farming equipment and implements. | X | | | |
| 32. Farm supplies, chemicals, and feed. | X | | | |
| 33. Other personal property of any kind not already listed. Itemize. | X | | | |
| <u>2</u> continuation sheets attached | | | Total | \$ 19,869.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re **Staggs Development LLC**

Debtor.

Case No.

(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

- 11 U.S.C. § 522(b)(1) Exemptions provided in 11 U.S.C. § 522(d). **Note: These exemptions are available only in certain states.**
- 11 U.S.C. § 522(b)(2) Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS |
|-------------------------|--------------------------------------|----------------------------|--|
| NONE | | | |

In re: **Staggs Development LLC**

Case No. _____

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CO-DEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|-----------|-----------------------------------|--|------------|--------------|----------|---|---------------------------|
| ACCOUNT NO. | | | | | | | | |
| Roy Hanson Jr Mfg 1924 Compton Ave Los Angeles, CA 90011 | | | 2000 Security Agreement Real property located at 103 East Main more particularly described as Tax 7, Block 13, Service Station, Jefferson County, Lewisville, Idaho Service Station Tanks/Fixtures (All property seized by Roy Hansen Jr. Mfg., and sold to SS Supply Inc.) Outstanding A/R (see attached exhibit) All property seized by Roy Hansen Jr. Mfg., and sold to SS Supply Inc. VALUE \$78,852.00 | | | | 83,000.00 | 4,148.00 |

Continuation sheets attached

Subtotal >
(Total of this page)
Total >
(Use only on last page)

| |
|--------------------|
| \$83,000.00 |
| \$83,000.00 |

(Report total also on Summary of Schedules)

In re: **Staggs Development LLC**

Debtor

Case No. _____

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,650* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

Deposits by individuals

Claims of individuals up to \$2,100* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

Alimony, Maintenance, or Support

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

Other Priority Debts

* Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re: **Staggs Development LLC**
Debtor

Case No. _____
(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTROR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | TOTAL AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY |
|---|--|---|------------|--------------|----------|-----------------------|-----------------------------|
| | | | | | | | |
| ACCOUNT NO. 82-0519319 Idaho State Tax Commission PO BOX 36 Boise, Idaho 83722 | | 2000/2001 State Tax | | | | 500.00 | 500.00 |
| ACCOUNT NO. 82-0519319 Internal Revenue Service Department of the Treasury 550 W Fort St BOX 041 Boise, Idaho 83724-0041 | | 2000/2001 Federal Tax | | | | 3,000.00 | 3,000.00 |

| | | |
|---|---|-------------------|
| Subtotal (Total of this page) | > | \$3,500.00 |
| Total (Use only on last page of the completed Schedule E.) | > | \$3,500.00 |

(Report total also on Summary of Schedules)

In re: **Staggs Development LLC**
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|--|------------|--------------|----------|-----------------|
| | | | | | | |
| ACCOUNT NO. 061250 Bowen PO BOX 2012 Pocatello, Idaho 83206 Daniel C Green Racine Olson Nye Budge & Bailey Chartered PO BOX 1391 Pocatello, Idaho 83204-1391 | | 2001 Fuel Case No. CV-01-517 | | | | 5,200.00 |
| ACCOUNT NO. 4791241780569740 Capital One Services PO BOX 85015 Richmond, VA 23285-5015 Capital One FSB PO BOX 34631 Seattle, WA 98124-1631 | | 2001 Credit Card | | | | 800.00 |
| ACCOUNT NO. _____ Jefferson Starr PO BOX 37 Rigby, Idaho 83442 | | 2001 Printing | | | | 270.00 |
| ACCOUNT NO. 11511407 NCO Financial Systems 1350 Blair Drive Sulte H Odenton, MD 21113-1337 | | 2000 Collections AT&T | | | | 59.50 |

1 Continuation sheets attached

Subtotal >

Total >

| |
|-------------------|
| \$6,329.50 |
| |

In re: **Staggs Development LLC**
Debtor

Case No. _____
(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|--|------------|--------------|----------|-----------------|
| | | | | | | |
| ACCOUNT NO. 2087544635043B Qwest Denver, CO 80244-0001 | | 2001 phone service | | | | 200.00 |
| ACCOUNT NO. 23030760-001 8 Utah Power 1033 NE 6th Ave Portland, OR 97256-0001 Utah Power PO BOX 25308 SLC, Utah 84125-0308 | | 2001 Utilities | | | | 600.00 |

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal >
(Total of this page)

Total >

(Use only on last page of the completed Schedule F.)

| |
|-------------------|
| \$800.00 |
| \$7,129.50 |

(Report also on Summary of Schedules)

In re: **Staggs Development LLC**

Debtor

Case No. _____

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY, STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| | |

In re: **Staggs Development LLC**
Debtor

Case No. _____

(If known)

SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

UNITED STATES BANKRUPTCY COURT
District of Idaho

In re: **Staggs Development LLC**
82-05199319

Case No. _____
Chapter **7**

BUSINESS INCOME AND EXPENSES

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY INCLUDE information directly related to the business operation.)

PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:

1. Gross Income For 12 Months Prior to Filing: \$ 0.00

PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:

2. Gross Monthly Income: \$ 0.00

PART C - ESTIMATED FUTURE MONTHLY EXPENSES:

| | |
|--|----------------|
| 3. Net Employee Payroll (Other Than Debtor) | \$ <u>0.00</u> |
| 4. Payroll Taxes | <u>0.00</u> |
| 5. Unemployment Taxes | <u>0.00</u> |
| 6. Worker's Compensation | <u>0.00</u> |
| 7. Other Taxes | <u>0.00</u> |
| 8. Inventory Purchases (Including raw materials) | <u>0.00</u> |
| 9. Purchase of Feed/Fertilizer/Seed/Spray | <u>0.00</u> |
| 10. Rent (Other than debtor's principal residence) | <u>0.00</u> |
| 11. Utilities | <u>0.00</u> |
| 12. Office Expenses and Supplies | <u>0.00</u> |
| 13. Repairs and Maintenance | <u>0.00</u> |
| 14. Vehicle Expenses | <u>0.00</u> |
| 15. Travel and Entertainment | <u>0.00</u> |
| 16. Equipment Rental and Leases | <u>0.00</u> |
| 17. Legal/Accounting/Other Professional Fees | <u>0.00</u> |
| 18. Insurance | <u>0.00</u> |
| 19. Employee Benefits (e.g., pension, medical, etc.) | <u>0.00</u> |

20. Payments to Be Made Directly By Debtor to Secured Creditors For Pre-Petition Business Debts (Specify):

None

21. Other (Specify):

None

22. Total Monthly Expenses (Add items 3 - 21) \$ 0.00

PART D - ESTIMATED AVERAGE NET MONTHLY INCOME:

23. AVERAGE NET MONTHLY INCOME (Subtract Item 22 from Item 2) \$ 0.00

In re: **Staggs Development LLC**
82-05199319

Case No.

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

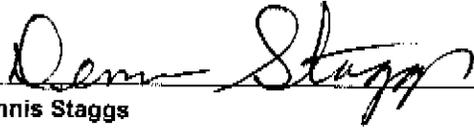
(NOT APPLICABLE)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the **Owner** of the corporation/partnership named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 13 sheets plus the summary page, and that they are true and correct to the best of my knowledge, information, and belief.

Date 12-10-01

Signature



Dennis Staggs
Owner