ORIGINAL

UNITED STATES COURT
DISTRICT OF IDAHO

OCT 23 2001

M. REC'D
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ISB #2953

Attorney for Mazda American Credit

IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF IDAHO

In re: Frank James Knight and Monica Knight Debtors.	CASE NO. 00-244 AGREED ORDER FOR RELIEF FROM STAY

Mazda American Credit and Debtors, through their respective attorneys, and the Trustee, stipulate and agree that the Court should enter the following order:

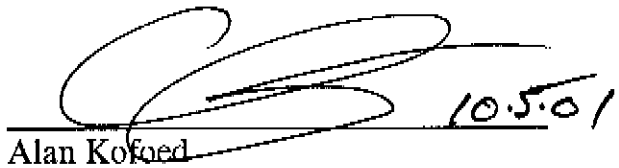
ORDER

IT IS HEREBY ORDERED that Mazda American Credit is granted relief from stay to pursue its non-bankruptcy court remedies with respect to the property described as follows: 1998 Mazda 626, VIN no. 1YVGF22D9W5758319. There shall be no continuing stay under F.R.B.P. Rule 4001(a)(3).

Dated this 23rd day of Oct, 2001.

U.S. Bankruptcy Court Judge

Submitted by:



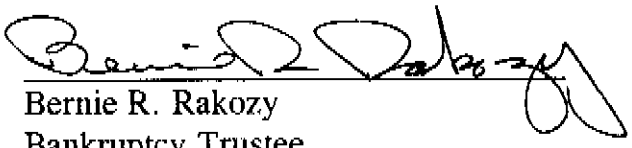
10.5.01

Alan Koford
Attorney for Mazda American Credit

Approved by:

10/9/01

Randal J. French
Attorney for Debtors



Bernie R. Rakozy
Bankruptcy Trustee

CLERK'S CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing document was served on 10/24/01, by depositing in the U.S. mail, postage prepaid to the following at the addresses shown:

Randal J. French
P.O. Box 2730
Boise, ID 83701

Bernie R. Rakozy
P.O. Box 1738
Boise, ID 83701

Frank James Knight
Monica Knight
3446 Brampton Way
Boise, ID 83706

Alan Kofoed
P.O. Box 2871
Boise, Idaho 83701-2871

U.S. Trustee
P.O. Box 110
Boise, Idaho 83701-0110

Kathy Carter

IDAHO

VEHICLE IDENTIFICATION NUMBER	YEAR	MAKE	BODY	MODEL	DESCRIPTION
1YVGF22D9W5758319	1998	MAZD	4D	626	

MID VEHICLE IDENTIFICATION NUMBER	ODOMETER READING	DATE
	83 ACTUAL	08/24/1998

TITLE NUMBER	PRINT DATE	WEIGHT	LENGTH	WIDTH	HULL, HORSEPOWER, PROPULSION
98982794	09/17/1998				

OWNER'S NAME AND ADDRESS

MAZDA AMERICAN CREDIT LSR
KNIGHT, FRANK LSE
PO BOX 680030
FRANKLIN, TN 37068-0030

OTHER PAYMENT DATA

13-27439

Federal and state law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fine and/or imprisonment.

1 ODOMETER READING - Reading is actual unless otherwise indicated. (NO TENTHS) DATE

☐ In Excess of Mechanical Limits ☐ Exempt

☐ Not Actual - Warning Information Discovered ☐ No Claim

2 DATE SOLD: SELLING PRICE:

3 SELLER'S/REPRESENTATIVE'S PRINTED NAME(S)

4 I certify, to the best of my knowledge, that the information contained herein, the actual mileage, and/or otherwise indicated, I also hereby attest my interest and authority to sell the above purchaser. SELLER'S/REPRESENTATIVE'S SIGNATURE:

A X

B X

5 PURCHASER'S PRINTED NAME(S)

A

B

6 ADDRESS

7 CITY STATE ZIP

8 I am aware of the odometer certification made by the seller. PURCHASER'S/REPRESENTATIVE'S SIGNATURE:

A X

B X

FIRST LIEN

MAZDA AMERICAN CREDIT

PO BOX 680030
FRANKLIN, TN 37068-0030
RECORDED 08/24/1998

9 SIGNATURE RELEASING LIEN DATE

X

SECOND LIEN

10 SIGNATURE RELEASING LIEN DATE

X

11 NEW LIENHOLDER'S NAME

12 ADDRESS

13 CITY STATE ZIP

AUDIT NO. 03600942

Letter $2.00 Fee **NOTICE OF RELEASE OF LIABILITY** $2.00 Fee

PLEASE PRINT CLEARLY — ALL INFORMATION MUST BE COMPLETE — NOTIFICATION BY SELLER IS MANDATORY

Vehicle Identification Number (VIN)	Year	Make	Body Style	Title Number
1YVGF22D9W5758319	1998	MAZD	4D	98982794

Seller's Full Name: _____ Phone Number: _____

Address: _____ City: _____ State: ____ Zip: _____

Odometer: _____ Selling Price: $_____ Date Vehicle Delivered to Purchaser: _____

Purchaser's Full Name: _____

Address: _____ City: _____ State: ____ Zip: _____

I/we hereby request that the Idaho Transportation Department mark its owner vehicle records to indicate that I/we have transferred the vehicle described above under the penalties of Section 49-576, Idaho Code, which addresses vehicle transfers. However, I/we understand that the owner vehicle record will remain in my name until a new Idaho Certificate of Title is applied for and issued recording the name of the new owner.

K _____
(Signature of Seller(s))

— SEE REVERSE SIDE FOR MAILING/PAYMENT INSTRUCTIONS —

** TOTAL PAGE.04 **