FORM B1
(6/90)

FORM 1. VOLUNTARY PETITION

United States Bankruptcy Court for the District of Idaho	VOLUNTARY PETITION

IN RE (Name of debtor - If individual, enter Last, First, Middle): WARE, Raymond T.	NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle): WARE, Renda E.
ALL OTHER NAMES used by the debtor in the last 6 years (Include married, maiden, and trade names): None	ALL OTHER NAMES used by the joint debtor in the last 6 years (Include married, maiden, and trade names): None 97-02722
SOC. SEC./TAX I.D. NO. (If more than one, state all): 518-84-6529	SOC. SEC. TAX/I.D. NO. (If more than one, state all): 519-92-4572
STREET ADDRESS OF DEBTOR (No. and street, city, state, and zip code): 730 Sunrise North Twin Falls, Idaho 83301	STREET ADDRESS OF JOINT DEBTOR (No. and street, city, state, and zip code): Same
COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS: Twin Falls	COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS: Twin Falls
MAILING ADDRESS OF DEBTOR (If different from street address): Same	MAILING ADDRESS OF JOINT DEBTOR (If different from street address): Same
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (If different from address listed above): Same	VENUE (Check one box): [XX] Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. [XX] There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

INFORMATION REGARDING DEBTOR (Check applicable boxes)

TYPE OF DEBTOR
- [ ] Individual
- [XX] Joint (Husband and Wife)
- [ ] Partnership
- [ ] Other _____
- [ ] Corporation Publicly Held
- [ ] Corporation Not Publicly Held
- [ ] Municipality

NATURE OF DEBT
- [ ] Non-Business/Consumer
- [XX] Business - Complete A & B below

A. TYPE OF BUSINESS (Check one)
- [ ] Farming
- [X] Professional
- [ ] Retail/Wholesale
- [ ] Railroad
- [ ] Transportation
- [ ] Manufacturing/Mining
- [ ] Stockbroker
- [ ] Commodity Broker
- [ ] Construction
- [ ] Real Estate
- [ ] Other Business

B. BRIEFLY DESCRIBE NATURE OF BUSINESS: Certified Public Accountant

CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box)
- [ ] Chapter 7
- [ ] Chapter 9
- [ ] Chapter 11
- [ ] Chapter 12
- [XX] Chapter 13
- [ ] Sec. 304 - Case Ancillary to Foreign Proceeding

FILING FEE (Check one box)
- [XX] Filing fee attached
- [ ] Filing fee to be paid in installments. (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3

NAME AND ADDRESS OF LAW FIRM OR ATTORNEY: Ling, Nielsen & Robinson, P.O. Box 396 Rupert, ID 83350
Telephone No. (208) 436-4717

NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT DEBTOR (Print or Type Names): Brent T. Robinson
- [ ] Debtor is not represented by an attorney

STATISTICAL/ADMINISTRATIVE INFORMATION (U.S.C. § 604) (Estimates only) (Check applicable boxes)

- [XX] Debtor estimates that funds will be available for distribution to unsecured creditors.
- [ ] Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

ESTIMATED NUMBER OF CREDITORS

1-15	16-49	50-99	100-199	200-999	1000-over
[ ]	[XX]	[ ]	[ ]	[ ]	[ ]

ESTIMATED ASSETS (In thousands of dollars)

Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over
[ ]	[ ]	[XX]	[ ]	[ ]	[ ]	[ ]

ESTIMATED LIABILITIES (In thousands of dollars)

Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over
[ ]	[ ]	[ ]	[XX]	[ ]	[ ]	[ ]

EST. NO. OF EMPLOYEES - CH. 11 & 12 ONLY

0	1-19	20-99	100-999	1000-over	
[ ]	[ ]	[ ]	[ ]	[ ]	N/A

EST. NO. OF EQUITY SECURITY HOLDERS - CH. 11 & 12 ONLY

0	1-19	20-99	100-499	500-over	
[ ]	[ ]	[ ]	[ ]	[ ]	N/A

THIS SPACE FOR COURT USE ONLY

UNITED STATES COURTS
DISTRICT OF IDAHO

SEP 5 - 1997

M. REED
LODGED _____ FILED

Fitzgerald
PO Box 6199
ID 83205-6199

JIM B. PAPPAS

WARE, Raymond T.
Name of Debtor WARE, Renda E.

Case No.

FILING OF PLAN

For Chapter 9, 11, 12 and 13 cases only. Check appropriate box.

☐ A copy of debtor's proposed plan dated _____ is attached

☒ Debtor intends to file a plan within the time allowed by statute, rule or order of the court

PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS (If more than one, attach additional sheet)

Location Where Filed	Case Number	Date Filed
N/A	N/A	N/A

PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THE DEBTOR (If more than one, attach additional sheet)

Name of Debtor	Case Number	Date
WAVRA, Gary	97-01727	June 5, 1997
NIELSON, Paul	97-02614	August 25, 1997
Relationship	**District**	**Judge**
Partner	Idaho	Jim D. Pappas

REQUEST FOR RELIEF

Debtor requests relief in accordance with the chapter of title 11, United States Code specified in this petition. Chapter 13

SIGNATURES

ATTORNEY

x [signature] Date 9/3/97
Signature Brent T. Robinson

INDIVIDUAL JOINT DEBTOR(S)

I declare under penalty of perjury that the information provided in this petition is true and correct.

x [signature]
Signature of Debtor Raymond T. Ware

September 3, 1997
Date

x [signature]
Signature of Joint Debtor Renda E. Ware

September 3, 1997
Date

CORPORATE OR PARTNERSHIP DEBTOR

I declare under penalty of perjury that the information provided in this petition is true and correct, and that the filing of this petition on behalf of the debtor has been authorized.

x N/A
Signature of Authorized Individual

Print or Type Name of Authorized Individual

Title of Individual Authorized by Debtor to File this Petition

Date

EXHIBIT "A" (To be completed if debtor is a corporation, requesting relief under Chapter 11.)

☐ Exhibit "A" is attached and made a part of this petition. N/A

TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (See P.L. 98-353 § 322)

I am aware that I may proceed under chapter 7, 11, or 12, or 13 of title 11, United States Code, understand the relief available under each chapter, and choose to proceed under chapter 7 of such title.

If I am represented by an attorney Exhibit B has been completed

N/A

x _____ Date _____
Signature of Debtor

x _____ Date _____
Signature of Joint Debtor

EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primarily consumer debts.)

I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she, or they) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter.

N/A

x _____