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**United States Bankruptcy Court
District of Idaho**

Complete this form and mail to: U.S. Bankruptcy Court 550 W. Fort St. Boise, ID 83724

PROOF OF CLAIM

THIS SPACE IS FOR COURT USE ONLY

Name of Debtor:

Kenneth and Marilyn Robinson

Case Number:

99-0115

U.S. COURTS

99 JUN 21 PM 3:22

Chapter: 13

Trustee: John H. Krommenhoek

Proof of claim form and all supporting documents must be filed in **DUPLICATE** on Chapter 12 and 13 cases

REC'D FILED
CAMERON S. BURKE
CLERK IDAHO

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to U.S.C. §503

Name of Creditor (The person or other entity to whom the debtor owes money or property):

Albertsons Employees' Federal Credit Union
c/o Alan Cameron
P.O. Box 827, Boise, ID 83701

- Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
- Check box if you have never received any notices from the bankruptcy court in this case.
- Check box if the address differs from the address on the envelope.

Account or other number by which identifies debtor:
518-72-2977

Check here if this claim: Replaces Amends a previously filed claim dated:

- 1. Basis for Claim** Goods Sold Services Performed Money Loaned Personal Injury/Wrongful Death Taxes
- Retiree benefits as defined in 11 U.S.C. §1114(a) Other (please describe):
- Wages, Salaries and compensation: Your Social Security Number: _____
- Unpaid Compensation for services performed from _____ (date) to _____ (date)

2. Date debt was incurred: 11/93 through 9/23/98

3. If court Judgment, date obtained: 12/28/98

4. SECURED CLAIM

Check box if your claim is secured by collateral (including a right of setoff)

Brief Description of Collateral:

- Real Estate Motor Vehicle
 Other _____

Value of Collateral \$ _____

Amount of arrearage and other charges *at time the case was filed* included in secured claim, if any: \$ _____

6. TOTAL AMOUNT OF CLAIM AT TIME CASE WAS FILED

UNSECURED \$ 8,997.98 SECURED \$ _____

PRIORITY \$ _____ TOTAL \$ 8,997.98

Check box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all additional charges.

5. UNSECURED PRIORITY CLAIM

Check box if you have an unsecured priority claim

Amount entitled to priority \$ _____

SPECIFY PRIORITY OF CLAIM:

- Wages, Salaries, or commissions (up to \$4000)* earned within 90 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier. (11 U.S.C. § 507 (a)(3))
- Contributions to an employee benefit plan (11 U.S.C. § 507 (a)(4))
- Up to \$1,800* of deposits toward purchase, lease, or rental of property or services for personal, family or household use (11 U.S.C. § 507 (a)(6))
- Alimony, maintenance, or support owed to a spouse, former spouse or child (11 U.S.C. § 507 (a)(7))
- Taxes or penalties owed to governmental units (11 U.S.C. § 507 (a)(8))
- Other - Specify applicable paragraph of (11 U.S.C. § 507 (a) ()

**Amounts are subject to adjustment on 4/1/98 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.*

7. Credits: The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim.

8. Supporting Documents: Attach copies of supporting documents, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. **DO NOT SEND ORIGINAL DOCUMENTS.** If the documents are not available, please explain. If the documents are voluminous, attach a summary.

9. Date Stamped Copy: To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.

DATE
6/18/99

Sign and print the name and title, if any of the creditor or other person authorized to file this claim (attach copy of power of attorney, if any)

Alan D. Cameron



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Penalty for presenting fraudulent claim: Fine up to \$500,000 or imprisonment for up to 5 year, or both. 18 U.S.C. §152 and §3571

Bevis, Cameron & Johnson
RECORDED-REF ST OF

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

FEE 6.00 DEPUTY K. Vaughn

98124707

1998 DE 28 PM 3:44

NO. _____
FILED
A.M. _____ P.M. _____

DEC 23 1998

J. DAVID NAVARRO, Clerk
By LONA M. GOSWAMI
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ALBERTSONS EMPLOYEES')	
FEDERAL CREDIT UNION,)	CASE NO. CV OC 9805385M
)	
Plaintiff,)	JUDGMENT
)	
vs.)	
)	
MARILYN M. ROBINSON and)	
KENNETH O. ROBINSON,)	
)	
Defendants.)	

It appearing to the Court in this matter that the above-named Defendants, Marilyn M. Robinson and Kenneth O. Robinson, were duly and regularly served with process in this matter, and Defendants having failed to answer or otherwise appear in this matter, and it further appearing to the Court upon the Affidavit of Ann Cargile, Loan Servicing Officer for Plaintiff, the Defendants did not, at the commencement of this action, come under the purview of the Soldiers' and Sailors' Civil Relief Act, and the default of the Defendants having been entered; and

RECEIVED DEC 28 1998

It further appearing to the Court upon the Affidavit of Ann Cargile, that said Defendants are justly indebted to the Plaintiff in the amount of \$7,855.21, plus interest at the rate of 16.90 percent (16.9%) per annum from November 16, 1998 until the day of Judgment, together with attorneys fees of \$700.00 and Plaintiff's costs and expenses;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED and this does order, adjudge, and decree as follows:

That the Plaintiff shall have Judgment against the Defendant in the amount of \$7,855.21, plus interest at the rate of 16.9% per annum from November 16, 1998 until the day of Judgment, together with attorneys fees of \$700.00 and Plaintiff's costs of filing and service of process in the amount of \$116.00 for a total judgment of \$8,671.21.

DATED This 21 day of December, 1998.

15/ PATRICIA A. FLANAGAN
Honorable Patricia A. Flanagan
Magistrate Judge

STATE OF IDAHO
COUNTY OF ADA
SS.

I, J. DAVID NAVARRO, CLERK OF THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, GRAND FOR THE COUNTY OF ADA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF I HAVE RELEASED SEVEN MY HAND AND SEAL OF MY OFFICE SEAL THIS 23 DAY OF December 1998.

J. DAVID NAVARRO,

BY [Signature] DEPUTY

Interest Calculation

Albertsons Employees' Federal Credit Union received a Judgment against Marilyn and Kenneth Robinson on December 23, 1998 in the amount of \$8,671.21. Debtors filed a Petition pursuant to Chapter 13 on May 3, 1999. Interest is calculated as follows:

$$\$8,671.21 \times 10.5\% = \$910.4770 \div 365 = \$2.4944/\text{day}$$

$$12/23/98 \text{ to } 5/03/99 = 131 \text{ days}$$

$$131 \times \$2.4944 = \$326.77 \text{ interest charges}$$