

Kenneth L. Anderson, Attorney
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Lewiston, Idaho 83501
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IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF IDAHO

In re:) Case No. 98-30052
)
WILLIAM SHANE MOORE,) ORDER MODIFYING CHAPTER
aka Shane Moore, and) 13 PLAN
LYNN MARIE MOORE,)
fka Lynn Oliver,)
)
)
Debtors.)

DEBTOR HEREIN, by and through their attorney of record, Kenneth L. Anderson, of Lewiston, having moved the court for an order modifying their confirmed Chapter 13 Plan in certain respects, hearing having been held pursuant to notice as required by law and any objections having been resolved,

NOW, THEREFORE, IT IS HEREBY ORDERED that the debtors' confirmed Chapter 13 Plan is modified in the following respects:

1. The term of the Chapter 13 Plan is shortened from 48 months, to 36 months.
2. Any arrearages in the regular monthly payments due the trustee as of the date of the trustee's motion to dismiss, if any, are deemed cured.
3. Debtor's monthly payments to the trustee are changed from \$410 to \$100 until October, 1999, at which time their monthly car payments of \$200 will end. The last 17 payments will be at \$300 per month.

4. The 1990 Toyota and 1987 GMC were surrendered to Showroom Cars and the clients will pay Les Schwab (tires and work) and Mountain Motors (1985 S-10 Chevrolet pickup) outside the plan

5. Attorney fees and costs previously allowed debtor's attorney(s) are increased by the sum of \$700 to cover the fees and costs incurred in bringing this modification and in other post-petition work generally.

6. Effective date of these modifications is upon entry hereof.

In all other respects, the confirmed Chapter 13 Plan remains unchanged. DATED this 4th day of January, 1999.


Barry Zimmerman, Trustee


U.S. Bankruptcy Judge

Certificate of Mailing

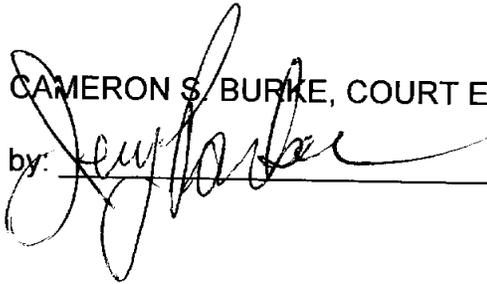
I hereby certify that on the 6th day of Jan, 1999, I mailed a true and correct copy of the foregoing by first class mail, postage prepaid, to the following:

Barry Zimmerman, Trustee
P.O. Box 1315
Coeur d'Alene ID 83816-1315

~~Jeffrey Howe, Assistant U.S. Trustee
P.O. Box 110
Boise ID 83701~~

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CAMERON S. BURKE, COURT EXECUTIVE

by:  _____, Deputy