

Enterprise Systems Incorporated
11487 Sunset Hills Road
Reston, Virginia 20190-5234

CERTIFICATE OF SERVICE

District/off: 0976-1
Case: 04-01969

User: zacharys
Form ID: #02

Page 1 of 1
Total Served: 26

Date Rcvd: Oct 12, 2004
U.S. DISTRICT COURT
DISTRICT OF IDAHO
FILED AT _____ M

OCT 18 2004

BY SK Deputy

The following entities were served by first class mail on Oct 14, 2004.

db +Gent Welsh, POB 3010, McCall, ID 83638-3010
jdb +Sandra Kay Welsh, POB 3010, McCall, ID 83638-3010
aty +John T Schroeder, POB 267, Boise, ID 83701-0267
tr +Richard E Crawford, 410 S Orchard St #172, Boise, ID 83705-1293
ust +United States Trustee, MK Plaza Ste 220, 720 Park Blvd, Boise, ID 83712-7758
2392792 +Advanta Bank Corp., PO Box 8088, Philadelphia PA 19101-8088
2392789 +American Express, PO Box 360002, Ft Lauderdale FL 33336-0002
2392803 Bank One, Cardmember Service, P.O. Box 9001950, Louisville KY 40290-1950
2392788 Bank One, Cardmember Service, PO Box 9001950, Louisville KY 40290-1950
2392797 Bank of America, PO Box 53132, Phoenix AZ 85072-3132
2392802 Chase VISA, P.O. Box 52064, Phoenix AZ 85072-2064
2392798 Citi Cards, PO Box 6404, The Lakes NV 88901-6404
2392800 +Discover Platinum Card, P.O. Box 30395, Salt Lake City UT 84130-0395
2392794 +Dorene Larsen, 812 Saxon Trail, Southlake TX 76092-7710
2392787 First Nat. Bank of Omaha, PO Box 2951, Omaha NE 68103-2951
2392805 Fleet Credit Card Service, PO Box 15368, Wilmington DE 19886-5368
2392786 +Household Mort. Services, PO Box 60113, City of Industry CA 91716-0113
2392806 +Idaho State Tax Commission, Bankruptcy Division, POB 36, Boise, ID 83722-0036
2392804 MBNA America, PO Box 15288, Wilmington DE 19886-5288
2392796 +Pitney Bowes Bus. Loc., P.O. Box 856360, Louisville KY 40285-6360
2392795 +Sears Credit Cards, PO Box 6564, The Lakes NV 88901-0001
2392790 U. S. Bank, PO Box 790408, St. Louis MO 63179-0408
2392793 +U. S. Bank, Cash Flow Manager, PO Box 790179, St. Louis MO 63179-0179
2392791 U. S. Bank, P.O. Box 790409, St. Louis MO 63179-0409
2392799 +Wells Fargo Card Services, P.O. Box 30086, Los Angeles, CA 90030-0086
2412002 +William R Rackstraw, Successor Trustee, 6578 Kelvin Ave, Winnetka CA 91306-4021

The following entities were served by electronic transmission.
NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
2392801* +American Express, PO Box 360002, Ft. Lauderdale FL 33336-0002

TOTALS: 0, * 1

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Spetjens, declare under the penalty of perjury that I have served the attached document on the above listed entities in the manner shown, and prepared the Certificate of Service and that it is true and correct to the best of my information and belief.

First Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 14, 2004

Signature: _____

Joseph Spetjens

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Richard E. Crawford
Chapter 7 Bankruptcy Trustee
410 So. Orchard, Suite 172
Boise, ID 83705
(208) 424-8188 ph.

FILED OCT 07 '04 PM 03:56 USCTID

UNITED STATES BANKRUPTCY COURT
DISTRICT OF IDAHO

In Re:) CHAPTER 7
WELSH, GENT)
WELSH, SANDRA KAY)
Debtor(s))
NOTICE OF SALE BY TRUSTEE

TO THE DEBTORS, DEBTORS ATTORNEY, CREDITORS AND OTHER PARTIES IN INTEREST:

PLEASE TAKE NOTICE THAT the undersigned Trustee will sell the below described property in which the above entitled estate claims an interest pursuant to 11 USC 363, Bankruptcy Rule 6004 (b). This sale will take place unless a written objection and request for hearing is received by the U.S. Bankruptcy Court (550 W Fort Street, Boise, ID 83701) and the Trustee on or before November 8, 2004.

1. DESCRIPTION OF PROPERTY TO BE SOLD:
Yamaha Enticer Snowmobile, Polaris Indy Snowmobile, Older boat with outboard motor and trailer
2. TYPE OF SALE:
 Public Auction
 Private Sale to:
3. TERMS OF SALE:
 Cash
 ___% deposit with balance in ___ days.
 Other:
4. TIME AND PLACE OF SALE:
November 13, 2004 @ 9:00 a.m.
Musick & Sons, Inc. 1445 E. State Street, Eagle, Idaho 83616

Notice of Sale 04-01969