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3 The Spokesman Review Building
608 Northwest Boulevard, Suite 401
4 Coeur d'Alene, Idaho 83814-2146
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5 Facsimile: (208) 664-8470

6 Attorneys for Certain Creditor/Beneficiaries
of Estate of Paul A. Van Schravendyk

7 IN THE UNITED STATES BANKRUPTCY COURT
8 FOR THE DISTRICT OF IDAHO

9 In Re:
10 FRANK L. CHAPIN and SYDNEY L.
11 GUTIERREZ-CHAPIN,
12 Debtors.

Case No. 02-20218

SECOND AMENDED NOTICE OF FED. R.
BANKR. P. 2004 EXAMINATION AND
REQUEST FOR PRODUCTION OF
DOCUMENTS

13 NOTICE IS HEREBY GIVEN that Northwest Children's Home, Inc., and Shriner's Hospital for
14 Crippled Children ("Creditors") will conduct a Fed. R. Bankr. P. 2004 examination of Frank L. Chapin
15 (the "Debtor"), before a Court Reporter and Notary Public qualified to administer oaths, on **Tuesday,**
16 **July 22, 2003, commencing at 10:00 p.m.** and continuing thereafter until completed, at the Law Offices
17 of WITHERSPOON, KELLEY, DAVENPORT & TOOLE, P.S., The Spokesman Review Building, 608
18 Northwest Boulevard, Suite, 401, Cocur d'Alene, Idaho, 83814.

19 Said Examination shall be taken pursuant to Fed. R. Bankr. P. 2004, and you are hereby notified
20 to attend and participate as you may deem appropriate.

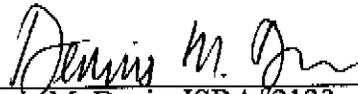
21 The Debtor is directed to produce for inspection and copying true and correct copies of each and
22 every document, including but not limited to, correspondence, financial statements, loan applications,
23 and every other writing, with regard to the Debtor's status as a trustee of the trust established by Paul A.
24 Van Schravendyk and as further provided in the Exhibit "A" attached to the Motion for Order Directing
25 Fed R Bankr. P 2004 Examination.

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28 SECOND AMENDED NOTICE OF FED. R. BANKR. P. 2004 EXAMINATION AND
REQUEST FOR PRODUCTION OF DOCUMENTS -Page 1

COURTS
03 JUL 18 AM 10:51
FILED
CAMERON S. BURKE,
CLERK, IDAHO

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2 Dated this 18th day of July, 2003.

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Dennis M. Davis, ISBA#2133
Witherspoon, Kelley, Davenport & Toole, P.S.

5 Attorneys for Certain Creditor/Beneficiaries
6 of Estate of Paul A. Van Schravendyk

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8
9 CERTIFICATE OF MAILING

10 I HEREBY CERTIFY this 18th day of June, 2003, that I caused to be served the within and
11 foregoing SECOND AMENDED NOTICE OF FED. R. BANKR. P. 2004 EXAMINATION AND
12 REQUEST FOR PRODUCTION OF DOCUMENTS on the parties as shown below by causing true and
13 correct copies thereof to be deposited in the U.S. Mail, postage prepaid thereon, addressed as follows:

14 Frank L. Chapin
15 P.O. Box 781
Sandpoint Idaho 83864

Sydney L. Gutierrez-Chapin
aka Sydney L. Gutierrez
P.O. Box 2028
Sandpoint, Idaho 83864

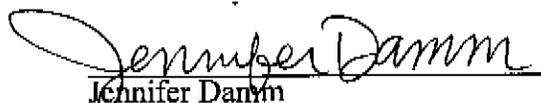
16 Lewis M. Wilson, Esq.
17 1519 W. Broadway
Spokane, WA 99201

Bruce A. Anderson, Esq.
1400 Northwood Ctr Ct. #C
Coeur d'Alene, Idaho 83814

18 United States Trustee Office
19 P.O. Box 110
Boise, Idaho 83701

Tamara W. Murock
Maris Baltins
Winston & Cashatt
250 Northwest Blvd., Suite 107A
Coeur d'Alene, Idaho 83814

21 John R. Rizzardi
22 Cairncross & Hempelmann, P.S.
23 524 Second Avenue, Suite 500
Seattle, WA 98104-2323

24 
25 Jennifer Damm