Bruce A. Anderson
ELSAESSER JARZABEK ANDERSON
MARKS ELLIOTT & MCHUGH, CHTD.
Attorneys at Law
1400 Northwood Center Court
Coeur d'Alene, ID 83814
Tel: (208) 667-2900
Fax: (208) 667-2150

Attorneys for: Debtor-in-Possession

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF IDAHO

In Re:	)	Case No. 02-20218
	)	
	)	
FRANK CHAPIN and ,	)	NOTICE OF FILING SUPPLEMENT
SYDNEY GUTIERREZ-CHAPIN	)	TO OPERATING STATEMENTS FOR
	)	NOVEMBER 2002, DECEMBER 2002,
Debtors.	)	JANUARY 2003, FEBRUARY 2003 AND
	)	MARCH 2003
	)	

Attached hereto is Debtor's Supplement to the Operating Statements previously filed for the months of November 2002, December 2002, January 2003, February 2003 and March 2003.

DATED this 30 day of June, 2003.

ELSAESSER JARZABEK ANDERSON
MARKS ELLIOTT & MCHUGH, CHTD.

Bruce A. Anderson
Attorneys for Debtors.

ORIGINAL

OFFICE OF THE U.S. TRUSTEE - REGION 18
BOISE, IDAHO

AMENDED

MONTHLY REPORTING REQUIREMENTS
INDIVIDUALS NOT ENGAGED IN BUSINESS

2003 JUL 2 PM 3 36

All Chapter 11 debtors filing as individuals not engaged in business, must serve the U.S. Trustee and the U.S. Bankruptcy Court with the documents and reports identified below no later than the 20th day of the month following the end of the month covered by the report.

DEBTOR NAME: FRANK L. CHAPIN & SYDNEY GUTIERREZ-CHAPIN

CASE NUMBER: 02-20218 FOR THE MONTH OF: NOVEMBER 30, 2002

Required Documents	Document Attached	Previously Submitted	Explanation Attached
1. Comparative Balance Sheet.* * DID NOT CHANGE	( )	( )	(X)
2. Statement of Income and Expenses.* ACCOUNTING ATTACHED	( )	( )	(X)
3. Statement of Taxes, Insurance and Other Activities.	( )	(X)	( )
4. Copy of Monthly Bank Statement.	( )	(X)	( )
5. Quarterly Statement of Disbursements and U.S. Trustee Quarterly Fees Paid.	( )	( )	( )
6. Other documents/reports as required by the U.S. Trustee:	( )	( )	( )

The undersigned certifies under penalty of perjury (28 U.S.C. § 1746) that the information contained in this and accompanying reports is complete, true and correct to the best of my knowledge, information and belief.

By: [signature] Dated: JUNE 26, 2003

FRANK L. CHAPIN
PRINTED NAME OF DEBTOR

OFFICE OF THE U.S. TRUSTEE - REGION 18

[signature]
SYDNEY GUTIERREZ-CHAPIN

155

Frank L. Chapin
P.O. Box 781
319 Church Street
Sandpoint, ID 83864
(208) 263-5131
Fax (208) 263-3390

Accounting -- Cattle

Date	Service Provided	Debit	Credit	Balance
11/23/02	Lewiston Livestock Auction - Attached	28,577.24		28,577.24
11/25/02	Gear Up - Tax Seminar Wells Fargo # 1253		325.00	28,252.24
11/27/02	Zwinger Heating - Furnace Wells Fargo # 1257		379.50	27,872.74
12/04/02	Tibbetts Ranch - Hay		4,592.28	23,280.46
12/04/02	Black Pine Farm - 3 Bulls		4,600.00	18,680.46
12/04/02	Hulquist - Cattle		1,257.88	17,422.58
12/07/02	Lewiston Livestock Auction	3,752.13		21,174.71
12/09/02	Shelly Chaney - Horse Training		625.00	20,549.71
12/12/02	Finney & Finney, P.A.		500.00	20,049.71
12/20/02	Bonner County Tax Collector		1,873.63	18,176.08
01/06/03	Lacerte - 2002 Tax Program		3,620.00	14,556.08
01/06/03	Quill - Laser Printer		1,752.02	12,804.06
01/11/03	Bruce Anderson, Attorney		4,936.21	7,867.85
01/11/03	Payroll Systems		9,747.18	(1,879.33)
01/17/03	Perfection Tire		346.58	(2,225.91)
01/22/03	State Insurance Fund		227.00	(2,452.91)
02/17/03	Finney & Finney, P.A.		469.00	(2,921.91)
02/22/03	Lewiston Livestock Auction	13,197.99		10,276.08
02/28/03	Shelly Chaney - Horse Training		625.00	9,651.08
03/07/03	McCall's Motors - Rebuild Transmission		1,097.11	8,553.97
03/12/03	Tucker, Brown, Vermeer - Plats		3,120.20	5,433.77
03/12/03	Lacerte - Rep Access		407.00	5,026.77
03/20/03	Shelly Chaney- Horse Training		1,450.00	3,576.77
03/25/03	Lacerte - Rep Access		747.00	2,829.77
03/29/03	Idaho Veterinary Service - Castrations		500.00	2,329.77

: BOX 711– LEWISTON, ID 83501
6) 743-5506

Page: 2

03346

Date: 11/23/02 Check # 3346

GUTIERREZ, SYDNEY
BOX 2028
SAND POINT ID 83864

ID Number: 3885

GUTIERREZ, SYDNEY

TAG	HDCNT	DESCRIPTION	BUYER	TRAN A.LBS	TOT LBS	PRICE	AMOUN
						VET INSPECTION	8.3
						COMMISSION	60.0
						BRAND INSPECTION	98.9
						VETERINARY	178.0
						FREIGHT	542.7
						Total Fees	1,838.7
						Total Amount	$28,577.2

LEWISTON LIVESTOCK MARKET, INC.
P.O. BOX 711 - LEWISTON, ID 83501
(208) 743-5506

U.S. BANK
LEWISTON ORCHARDS OFFICE
LEWISTON, IDAHO

03346

11/23/02

PAY TO THE ORDER OF

*****28,577 Dollars and 24/100

*****28,577.24

GUTIERREZ, SYDNEY
BOX 2028

SAND POINT ID 83864

VOID AFTER 90 DAYS
LEWISTON LIVESTOCK MARKET, INC.
(CUSTODIAL ACCOUNT FOR SHIPPER'S PROCEEDS)

P. BOX 717 - LEWISTON, ID 83501
(208) 743-5506

Date: 11/23/02 Check # 3345 03345

GUTIERREZ, SYDNEY
BOX 2028
SAND POINT ID 83864

ID Number: 3885

GUTIERREZ, SYDNEY

TAG	HDCNT	DESCRIPTION	BUYER	TRAN	A.LBS	TOT LBS	PRICE	AMOUI
642	8/8	MXD-PAIR	867-PRS	128	1392	11135	685.00/H	5,480.(
Tags: 643 643								
617	11/11	BLK-PAIR	92-STRT	129	197	2165	745.00/H	8,195.(
Tags: 637 610 641 629 616								
625	10/10	MXD-PAIR-VACC	867-STC	130	1364	13640	745.00/H	7,450.(
Tags: 620 622 619 606 623								
640	1/1	RED-PAIR	139-STRT	139	1185	1185	500.00/H	500.(
614	1	BLK-CALF	121-STRT	140	220	220	0.00/H	0.(
614	1	BLK-COW	121-STRT	141	5	5	0.00/C	0.(
611	4/4	BLK-PAIR-VACC	71-STRT	142	1398	5590	490.00/H	1,960.(
Tags: 638 636								
645	2	BLK-BCOW-VACC	45-2	143	1435	2870	515.00/H	1,030.(
Tags: 644								
648	1	BLK-BCOW-VACC	7-STC	144	1005	1005	530.00/H	530.(
646	1	BLK-BCOW-VACC	7-STC	145	1305	1305	510.00/H	510.(
647	1	BWF-COW	6-82	146	1040	1040	56.00/C	582.(
605	1	BLK-BULL	871-STRT	152	935	935	650.00/H	650.(
Tags: 607								
	1	BLK-BULL	834-STRT	153	1860	1860	650.00/H	650.(
SEM TEST								
601	1	BLK-BULL	6-55	154	1870	1870	40.00/C	748.(
606	1	BLK-COW	54-STRT	155	1110	1110	32.75/C	363.!
602	1	BLK-COW	54-STRT	156	1440	1440	33.00/C	475.;
604	2	BLK-HFR-PRE VAC	6-60	157	670	1340	70.50/C	944.'
Tags: 603								
608	1	BLK-HFR-PRE VAC	80-6	159	620	620	56.00/C	347.;
PREG								
	49/34				1007	49335	61.65/C	30,416.(

COMMISSION-CATTLE	826.;
BEEF COUNCIL	83.(
YARDAGE	41.!

OFFICE OF THE U.S. TRUSTEE - REGION 18
BOISE, IDAHO
AMENDED
MONTHLY REPORTING REQUIREMENTS
INDIVIDUALS NOT ENGAGED IN BUSINESS

All Chapter 11 debtors filing as individuals not engaged in business, must serve the U.S. Trustee and the U.S. Bankruptcy Court with the documents and reports identified below no later than the 20th day of the month following the end of the month covered by the report.

DEBTOR NAME: FRANK L. CHAPIN & Sydney GUTIERREZ-CHAPIN

CASE NUMBER: 02-20218 FOR THE MONTH OF: DECEMBER 31, 2002

Required Documents	Document Attached	Previously Submitted	Explanation Attached
1. Comparative Balance Sheet * * DID NOT CHANGE	( )	( )	(X)
2. Statement of Income and Expenses * ACCOUNTING ATTACHED	( )	( )	(X)
3. Statement of Taxes, Insurance and Other Activities.	( )	(X)	( )
4. Copy of Monthly Bank Statement.	( )	(X)	( )
5. Quarterly Statement of Disbursements and U.S. Trustee Quarterly Fees Paid.	( )	( )	( )
6. Other documents/reports as required by the U.S. Trustee:	( )	( )	( )

The undersigned certifies under penalty of perjury (28 U.S.C. § 1746) that the information contained in this and accompanying reports is complete, true and correct to the best of my knowledge, information and belief.

By: [signature] Dated: June 26, 2003

FRANK L. CHAPIN
PRINTED NAME OF DEBTOR

OFFICE OF THE U.S. TRUSTEE - REGION 18

[signature]
Sydney GUTIERREZ-CHAPIN

Frank L. Chapin

P.O. Box 781
319 Church Street
Sandpoint, ID 83864
(208) 263-5131
Fax (208) 263-3390

Accounting -- Cattle

Date	Service Provided	Debit	Credit	Balance
11/23/02	Lewiston Livestock Auction	28,577.24		28,577.24
11/25/02	Gear Up - Tax Seminar		325.00	28,252.24
11/27/02	Zwinger Heating - Furnace		379.50	27,872.74
12/04/02	Tibbetts Ranch - Hay CASHIERS CHECK		4,592.28	23,280.46
12/04/02	Black Pine Farm - 3 Bulls CASHIERS CHECK		4,600.00	18,680.46
12/04/02	Hulquist - Cattle CASHIERS CHECK		1,257.88	17,422.58
12/07/02	Lewiston Livestock Auction- ATTACHED	3,752.13		21,174.71
12/09/02	Shelly Chaney - Horse Training WELLS FARGO #1277		625.00	20,549.71
12/12/02	Finney & Finney, P.A. WELLS FARGO #1297		500.00	20,049.71
12/20/02	Bonner County Tax Collector 5 AND 7 # 3213		1,873.63	18,176.08
01/06/03	Lacerte - 2002 Tax Program		3,620.00	14,556.08
01/06/03	Quill - Laser Printer		1,752.02	12,804.06
01/11/03	Bruce Anderson, Attorney		4,936.21	7,867.85
01/11/03	Payroll Systems		9,747.18	(1,879.33)
01/17/03	Perfection Tire		346.58	(2,225.91)
01/22/03	State Insurance Fund		227.00	(2,452.91)
02/17/03	Finney & Finney, P.A.		469.00	(2,921.91)
02/22/03	Lewiston Livestock Auction	13,197.99		10,276.08
02/28/03	Shelly Chaney - Horse Training		625.00	9,651.08
03/07/03	McCall's Motors - Rebuild Transmission		1,097.11	8,553.97
03/12/03	Tucker, Brown, Vermeer - Plats		3,120.20	5,433.77
03/12/03	Lacerte - Rep Access		407.00	5,026.77
03/20/03	Shelly Chaney- Horse Training		1,450.00	3,576.77
03/25/03	Lacerte - Rep Access		747.00	2,829.77
03/29/03	Idaho Veterinary Service - Castrations		500.00	2,329.77

GUTIERREZ, SYDNEY
BOX 2028
SAND POINT ID 83864

Number: 3885

GUTIERREZ, SYDNEY

TAG	HDCNT	DESCRIPTION	BUYER	TRAN	A.LBS	TOT LBS	PRICE	AMOUNT
540	3	MXD-COW	54-STRT	402	1315	3945	35.00/C	1,380.7
Tags: 542 543								
541	1	RED MIX-COW	45-STRT	403	1240	1240	30.25/C	375.1
534	1	BLK-HFR-PRE VAC	6-82	404	705	705	55.00/C	387.7
544	1	BWF-HFR	6-82	405	920	920	53.00/C	487.6
536	1	RED-COW	6-82	406	790	790	45.00/C	355.5
535	2/2	MXD-PAIR-VACC	45-2	438	1228	2455	475.00/H	950.0
Tags: 537								
	9/2				1117	10055	39.15/C	3,936.7

COMMISSION-CATTLE	116.7
BEEF COUNCIL	11.0
YARDAGE	5.5
FEED	30.1
VET INSPECTION	1.1
BRAND INSPECTION	9.0
VETERINARY	11.0
Total Fees	184.5
Total Amount	$3,752.1

LEWISTON LIVESTOCK MARKET, INC.
P.O. BOX 711 - LEWISTON, ID 83501
(208) 743-5506

U.S. BANK
LEWISTON ORCHARDS OFFICE
LEWISTON, IDAHO

03537

12/07/02

98-372 / 1231

******3,752 Dollars and 13/100 ******3,752.13

PAY TO THE ORDER OF
GUTIERREZ, SYDNEY
BOX 2028
SAND POINT ID 83864

VOID AFTER 90 DAYS
LEWISTON LIVESTOCK MARKET, INC.
(CUSTODIAL ACCOUNT FOR SHIPPER'S PROCEEDS)

⑈003537⑈ ⑆123103729⑆ 153301485933⑈

OFFICE OF THE U.S. TRUSTEE - REGION 18
BOISE, IDAHO
AMENDED
MONTHLY REPORTING REQUIREMENTS
INDIVIDUALS NOT ENGAGED IN BUSINESS

All Chapter 11 debtors filing as individuals not engaged in business, must serve the U.S. Trustee and the U.S. Bankruptcy Court with the documents and reports identified below no later than the 20th day of the month following the end of the month covered by the report.

DEBTOR NAME: FRANK L. CHAPIN & Sydney GUTIERREZ-CHAPIN
CASE NUMBER: 02-20218 FOR THE MONTH OF: JANUARY 31, 2003

Required Documents	Document Attached	Previously Submitted	Explanation Attached
1. Comparative Balance Sheet * * DID NOT CHANGE	( )	( )	(X)
2. Statement of Income and Expenses * ACCOUNTING ATTACHED	( )	( )	(X)
3. Statement of Taxes, Insurance and Other Activities.	( )	(X)	( )
4. Copy of Monthly Bank Statement.	( )	(X)	( )
5. Quarterly Statement of Disbursements and U.S. Trustee Quarterly Fees Paid.	( )	( )	( )
6. Other documents/reports as required by the U.S. Trustee:	( )	( )	( )

The undersigned certifies under penalty of perjury (28 U.S.C. § 1746) that the information contained in this and accompanying reports is complete, true and correct to the best of my knowledge, information and belief.

By: [signature] Dated: June 26, 2003
FRANK L. CHAPIN
PRINTED NAME OF DEBTOR

OFFICE OF THE U.S. TRUSTEE - REGION 18

[signature]
Sydney GUTIERREZ-CHAPIN

Frank L. Chapin
P.O. Box 781
319 Church Street
Sandpoint, ID 83864
(208) 263-5131
Fax (208) 263-3390

Accounting -- Cattle

Date	Service Provided	Debit	Credit	Balance
11/23/02	Lewiston Livestock Auction	28,577.24		28,577.24
11/25/02	Gear Up - Tax Seminar		325.00	28,252.24
11/27/02	Zwinger Heating - Furnace		379.50	27,872.74
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12/04/02	Black Pine Farm - 3 Bulls		4,600.00	18,680.46
12/04/02	Hulquist - Cattle		1,257.88	17,422.58
12/07/02	Lewiston Livestock Auction	3,752.13		21,174.71
12/09/02	Shelly Chaney - Horse Training		625.00	20,549.71
12/12/02	Finney & Finney, P.A.		500.00	20,049.71
12/20/02	Bonner County Tax Collector		1,873.63	18,176.08
01/06/03	Lacerte - 2002 Tax Program CASHIERS CHECK		3,620.00	14,556.08
01/06/03	Quill - Laser Printer CASHIERS CHECK		1,752.02	12,804.06
01/11/03	Bruce Anderson, Attorney B of A # 621		4,936.21	7,867.85
01/11/03	Payroll Systems B of A # 3687		9,747.18	(1,879.33)
01/17/03	Perfection Tire S and F # 3236		346.58	(2,225.91)
01/22/03	State Insurance Fund Horizon # 2002		227.00	(2,452.91)
02/17/03	Finney & Finney, P.A.		469.00	(2,921.91)
02/22/03	Lewiston Livestock Auction	13,197.99		10,276.08
02/28/03	Shelly Chaney - Horse Training		625.00	9,651.08
03/07/03	McCall's Motors - Rebuild Transmission		1,097.11	8,553.97
03/12/03	Tucker, Brown, Vermeer - Plats		3,120.20	5,433.77
03/12/03	Lacerte - Rep Access		407.00	5,026.77
03/20/03	Shelly Chaney- Horse Training		1,450.00	3,576.77
03/25/03	Lacerte - Rep Access		747.00	2,829.77
03/29/03	Idaho Veterinary Service - Castrations		500.00	2,329.77

OFFICE OF THE U.S. TRUSTEE - REGION 18
BOISE, IDAHO
AMENDED
MONTHLY REPORTING REQUIREMENTS
INDIVIDUALS NOT ENGAGED IN BUSINESS

All Chapter 11 debtors filing as individuals not engaged in business, must serve the U.S. Trustee and the U.S. Bankruptcy Court with the documents and reports identified below no later than the 20th day of the month following the end of the month covered by the report.

DEBTOR NAME: FRANK L. CHAPIN & SYDNEY GUTIERREZ-CHAPIN
CASE NUMBER: 02-20218 FOR THE MONTH OF: FEBRUARY 28, 2003

Required Documents	Document Attached	Previously Submitted	Explanation Attached
1. Comparative Balance Sheet * DID NOT CHANGE	( )	( )	(X)
2. Statement of Income and Expenses * ACCOUNTING ATTACHED	( )	( )	(X)
3. Statement of Taxes, Insurance and Other Activities.	( )	(X)	( )
4. Copy of Monthly Bank Statement.	( )	(X)	( )
5. Quarterly Statement of Disbursements and U.S. Trustee Quarterly Fees Paid.	( )	( )	( )
6. Other documents/reports as required by the U.S. Trustee:	( )	( )	( )

The undersigned certifies under penalty of perjury (28 U.S.C. § 1746) that the information contained in this and accompanying reports is complete, true and correct to the best of my knowledge, information and belief.

By: [signature] Dated: JUNE 26, 2003
FRANK L. CHAPIN
PRINTED NAME OF DEBTOR

OFFICE OF THE U.S. TRUSTEE - REGION 18

[signature]
SYDNEY GUTIERREZ-CHAPIN

Frank L. Chapin
P.O. Box 781
319 Church Street
Sandpoint, ID 83864
(208) 263-5131
Fax (208) 263-3390

Accounting -- Cattle

Date	Service Provided	Debit	Credit	Balance
11/23/02	Lewiston Livestock Auction	28,577.24		28,577.24
11/25/02	Gear Up - Tax Seminar		325.00	28,252.24
11/27/02	Zwinger Heating - Furnace		379.50	27,872.74
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12/04/02	Black Pine Farm - 3 Bulls		4,600.00	18,680.46
12/04/02	Hulquist - Cattle		1,257.88	17,422.58
12/07/02	Lewiston Livestock Auction	3,752.13		21,174.71
12/09/02	Shelly Chaney - Horse Training		625.00	20,549.71
12/12/02	Finney & Finney, P.A.		500.00	20,049.71
12/20/02	Bonner County Tax Collector		1,873.63	18,176.08
01/06/03	Lacerte - 2002 Tax Program		3,620.00	14,556.08
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01/11/03	Bruce Anderson, Attorney		4,936.21	7,867.85
01/11/03	Payroll Systems		9,747.18	(1,879.33)
01/17/03	Perfection Tire		346.58	(2,225.91)
01/22/03	State Insurance Fund		227.00	(2,452.91)
02/17/03	Finney & Finney, P.A. S and F # 3259-60		469.00	(2,921.91)
02/22/03	Lewiston Livestock Auction-Attached	13,197.99		10,276.08
02/28/03	Shelly Chaney - Horse Training B of A # 56		625.00	9,651.08
03/07/03	McCall's Motors - Rebuild Transmission		1,097.11	8,553.97
03/12/03	Tucker, Brown, Vermeer - Plats		3,120.20	5,433.77
03/12/03	Lacerte - Rep Access		407.00	5,026.77
03/20/03	Shelly Chaney- Horse Training		1,450.00	3,576.77
03/25/03	Lacerte - Rep Access		747.00	2,829.77
03/29/03	Idaho Veterinary Service - Castrations		500.00	2,329.77

Page: 1

Date: 02/22/03 Check # 4600

04600

GUTIERREZ, SYDNEY
BOX 2028
SAND POINT ID 83864

ID Number: 3885

GUTIERREZ, SYDNEY

TAG	HDCNT	DESCRIPTION	BUYER	TRAN	A.LBS	TOT LBS	PRICE	AMOUN
121	1	BLK-HFR-PRE VAC	152-STRT	63	250	250	215.00/H	215.0
102	1	BLK-BULL	591-11	89	1475	1475	40.50/C	597.3
101	1	BLK-BULL	54-9	90	1895	1895	45.50/C	862.2
111	5/5	MXD-PAIR-VACC	824-STRT	111	1253	6265	820.00/H	4,100.0
Tags:	114	106 119 109						
116	4/4	MXD-PAIR-VACC	820-STRT	112	1341	5365	815.00/H	3,260.0
Tags:	108	113 112						
107	2/2	MXD-PAIR-VACC	109-STRT	113	1425	2850	600.00/H	1,200.0
Tags:	104							
110	1/1	BLK-PAIR-VACC	80-100	114	1265	1265	570.00/H	570.0
	1	BLK-HFR	857-STRT	115	200	200	215.00/H	215.0
118	1/1	BLK-PAIR-VACC	850-STRT	116	970	970	470.00/H	470.0
118	1	BLK-CALF	857-STRT	117	145	145	185.00/H	185.0
105	1/1	SHTHRN-PAIR	820-STRT	118	1310	1310	760.00/H	760.0
120	1	GWF-HFR-VACC	71-2	124	970	970	450.00/H	450.0
121	1	RED-COW-VACC	591-5	125	1305	1305	40.25/C	525.2
103	1	BWF-COW	54-STRT	126	1250	1250	33.00/C	412.5
117	1	BLK-COW	71-2	122	905	905	31.75/C	287.3
115	1	RED MIX-HFR-VACC	7-STRT	127	1030	1030	40.00/C	412.0
	24/14				1144	27450	52.90/C	14,521.7

COMMISSION-CATTLE	410.5
BEEF COUNCIL	38.0
YARDAGE	19.0
FEED	82.3
VET INSPECTION	3.8
BRAND INSPECTION	24.2
FREIGHT	600.0
VETERINARY	145.7
Total Fees	1,323.7
Total Amount	$13,197.9

LEWISTON LIVESTOCK MARKET, INC.
P.O. BOX 711 - LEWISTON, ID 83501
(208) 743-5506

U.S. BANK
LEWISTON ORCHARDS OFFICE
LEWISTON, IDAHO

04600

02/22/03

92-372 / 1291

PAY TO THE ORDER OF

*****13,197 Dollars and 99/100

*****13,197.99

GUTIERREZ, SYDNEY
BOX 2028

SAND POINT ID 83864

VOID AFTER 90 DAYS
LEWISTON LIVESTOCK MARKET, INC.
(CUSTODIAL ACCOUNT FOR SHIPPER'S PRECEEDS)

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OFFICE OF THE U.S. TRUSTEE - REGION 18
BOISE, IDAHO
AMENDED
MONTHLY REPORTING REQUIREMENTS
INDIVIDUALS NOT ENGAGED IN BUSINESS

All Chapter 11 debtors filing as individuals not engaged in business, must serve the U.S. Trustee and the U.S. Bankruptcy Court with the documents and reports identified below no later than the 20th day of the month following the end of the month covered by the report.

DEBTOR NAME: FRANK L. CHAPIN & Sydney GUTIERREZ-CHAPIN

CASE NUMBER: 02-20218 FOR THE MONTH OF: MARCH 31, 2003

Required Documents	Document Attached	Previously Submitted	Explanation Attached
1. Comparative Balance Sheet.* * Did Not Change	( )	( )	(X)
2. Statement of Income and Expenses.* Accounting Attached	( )	( )	(X)
3. Statement of Taxes, Insurance and Other Activities.	( )	(X)	( )
4. Copy of Monthly Bank Statement.	( )	(X)	( )
5. Quarterly Statement of Disbursements and U.S. Trustee Quarterly Fees Paid.	( )	( )	( )
6. Other documents/reports as required by the U.S. Trustee:	( )	( )	( )

The undersigned certifies under penalty of perjury (28 U.S.C. § 1746) that the information contained in this and accompanying reports is complete, true and correct to the best of my knowledge, information and belief.

By: [signature] Dated: June 26, 2003

FRANK L. CHAPIN
PRINTED NAME OF DEBTOR

OFFICE OF THE U.S. TRUSTEE - REGION 18

[signature]
Sydney GUTIERREZ-CHAPIN

Frank L. Chapin
P.O. Box 781
319 Church Street
Sandpoint, ID 83864
(208) 263-5131
Fax (208) 263-3390

Accounting -- Cattle

Date	Service Provided	Debit	Credit	Balance
11/23/02	Lewiston Livestock Auction	28,577.24		28,577.24
11/25/02	Gear Up - Tax Seminar		325.00	28,252.24
11/27/02	Zwinger Heating - Furnace		379.50	27,872.74
12/04/02	Tibbetts Ranch - Hay		4,592.28	23,280.46
12/04/02	Black Pine Farm - 3 Bulls		4,600.00	18,680.46
12/04/02	Hulquist - Cattle		1,257.88	17,422.58
12/07/02	Lewiston Livestock Auction	3,752.13		21,174.71
12/09/02	Shelly Chaney - Horse Training		625.00	20,549.71
12/12/02	Finney & Finney, P.A.		500.00	20,049.71
12/20/02	Bonner County Tax Collector		1,873.63	18,176.08
01/06/03	Lacerte - 2002 Tax Program		3,620.00	14,556.08
01/06/03	Quill - Laser Printer		1,752.02	12,804.06
01/11/03	Bruce Anderson, Attorney		4,936.21	7,867.85
01/11/03	Payroll Systems		9,747.18	(1,879.33)
01/17/03	Perfection Tire		346.58	(2,225.91)
01/22/03	State Insurance Fund		227.00	(2,452.91)
02/17/03	Finney & Finney, P.A.		469.00	(2,921.91)
02/22/03	Lewiston Livestock Auction	13,197.99		10,276.08
02/28/03	Shelly Chaney - Horse Training		625.00	9,651.08
03/07/03	McCall's Motors - Rebuild Transmission B of A #38		1,097.11	8,553.97
03/12/03	Tucker, Brown, Vermeer - Plats S and F #3278		3,120.20	5,433.77
03/12/03	Lacerte - Rep Access Horizon #2072		407.00	5,026.77
03/20/03	Shelly Chaney- Horse Training B of A #4010		1,450.00	3,576.77
03/25/03	Lacerte - Rep Access Horizon #2121		747.00	2,829.77
03/29/03	Idaho Veterinary Service - Castrations B of A #4018		500.00	2,329.77

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 30 day of June, 2003 I caused to be served a true and correct copy of the foregoing NOTICE OF FILING SUPPLEMENT TO OPERATING STATEMENTS FOR NOVEMBER 2002, DECEMBER 2002, JANUARY 2003, FEBRUARY 2003 AND MARCH 2003 by the method indicated below, and addressed to the following:

U.S. Trustee
304 N. 8th Street, RM 347
Boise, Idaho 83702

X U.S. MAIL
_ HAND DELIVERED
_ OVERNIGHT MAIL
_ FACSIMILE

Bruce A. Anderson